

Auxiliary Emergency Fund
"Navigating the Course for our Veterans and their Families"
Year-End UNIT REPORT 2016-2017

Unit # 112 District # 6 Unit Chairman Nell Colbert
Phone # 321.303.7445 E-Mail necolbert@usa.net

DUE TO THE DISTRICT Chairman by APRIL 1ST 2017

Did you download the Auxiliary Emergency Fund Application and post it on your Auxiliary Bulletin Board? NO - our Unit does not have a Bulletin Board

How have you involved the Legion Family in the AEF program? YES - We have an AEF donation tin in the Post meeting room

Have you checked with local utility companies or organizations for programs that serve clients who are facing financial difficulties? If so, does the organization have a website with further information? NO

Has your Unit raised funds for the Auxiliary Emergency Fund? Yes
If so, how much? About \$40.00

Give a brief narrative on how the funds were raised We collect loose change at each meeting for our AEF piggy bank.

Has your Unit helped a sister in time of need? Yes

Please complete this form and mail to your District A.E.F Chairman early enough so that the Chairman has it in her possession by **April 1st 2017**. Thank You!

AMERICAN LEGION AUXILIARY
UNIT CHAPLAIN – YEAR END REPORT 2016/2017

Name of Chaplain Debi Shannon Unit # 112 District 6

Address Winter Park Memorial Unit 112 Phone 407 920-2344

Note: Please do not send checks to Department Chaplain they are to go to Department Headquarters. (PO Box 5479127, Orlando, FL 32854-7917)

1. Did you open and close all Meetings with a Prayer? Yes ☒ No ☐
Did you use the Home Front Reflection Page? Yes ☐ No ☒
Were you called upon to deliver a prayer other than at meetings? Yes ☐ No ☒
Describe: _____
2. How many Sympathy Cards did you send? 1
3. How many Get Well Cards did you send? —
4. How many Thinking of You cards did you send? —
5. How many Congratulations Cards did you send? —
6. How many Birthday Cards did you send? —
Did you visit the sick? Yes ☐ No ☒ Number of Times —
7. Did you drape the Unit Charter for deceased members? Yes ☐ No ☒ How Many times? —
Did you conduct a Memorial/Funeral Service? Yes ☐ No ☒ How Many —
Did you include Juniors in your services? Yes ☐ No ☒ Number of times? —
Did the Unit make a donation to the Memorial Scholarship Fund in honor of a deceased member? Yes ☐ No ☒
8. Did you Participate in, or conduct a service for the Four Chaplains? Yes ☒ No ☐
Did your Unit contribute to the Chapel of the Four Chaplains? Yes ☒ No ☐
9. Did you use Grace Cards? No How Many? —
Describe how: _____
10. Did your Unit participate in, or conduct a service on: Memorial Day yes
Veterans Day — Wreaths Across America — POW/MIA —
Pearl Harbor Day — Flag Day — Others: List Four Chaplains
11. Did you prepare a Prayer Book for the Unit President? No For Competition? —
Did you submit any Prayers to Department Chaplain? — How Many? —

Year End Reports

Units - Send two (2) copies of this report to the District Chaplain by April 1, 2017.

Districts - Send one (1) copies of Year End report to Department Chaplain by April 15, 2017.

Please remember, if your reports reach the District Chaplain after that date, your information will not be reported. If you have any questions, please email me at Chaplain@ALAFLL.org and I will respond as quickly as I can, or call me at 407-929-7161 and leave a message.

3. How did your Unit provide service to our Children & Youth?

Total number of children served (ALL CHILDREN): 90

Total # dollars spent by your Unit to benefit ALL CHILDREN: ~~400~~ \$600

(Please **DO NOT** include money donated to Child Welfare Foundation in this amount)

Total volunteer hours by members: 30

Did your Unit nominate a child for the Good Deed Award? no

Did your Unit nominate a child for the Youth Hero Award? NO

4. How did your Unit support the Beads of Courage Program?

Total volunteer hours by members: 60

Total dollars raised: _____ # Carry a Bead Kits sponsored: _____

Description of how you promoted the Beads of Courage Program: (use extra paper as required): _____

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*** When completed, please send two (2) copies to your DISTRICT CHAIRMAN ,
along with a year-end narrative report, no later than April 1, 2017.

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Children And Youth 2017 END OF Year Report Unit 112

Our Unit with 5 active members did the following

① Shopped For School Supplies For 3 elementary Schools these supplies are delivered in January. We feel that at this time we are replacing supplies that are needed, the ones from Aug. would be used up.

② We adopted an elementary school that has a food party for 90 families. We filled the shelves the Principal said it would last a few weeks. for next year we voted to buy food 2x for the school party.

submitted by
Marge Burrios
Unit 112

33711.

UNIT/DISTRICT END OF THE YEAR REPORT

- 1) What was the number of volunteers (members and non-members) completing Community Service activities and/or projects? *5*
- 2) What was the number of volunteer hours completed by members and non-members for Community Service activities and/or projects? *50 hours*
- 3) How much money was spent on Community Service activities and/or projects during the administrative year? *\$30*
- 4) What was the value of in-kind donations received for Community Service activities and/or projects during the administrative year? *NONE*
- 5) What types of community service activities and/or projects were done in your unit/district?
- 6) List any special projects you took on in the community not covered above.

Unit Chairmen: Please send to your District Chairman by December 1, 2016.

District Chairmen: Please consolidate all your unit reports into one, using this same form and send to me, your Department Community Service Chairman by December 15, 2016. Email: communityservice@alafl.org, or mail to: Debbie Sviderskas at 2625 Quincy St. S., Gulfport, FL 33711.

Community Service

Unit 112 END OF Year Report 2017

- ① Our members made visits to Regents Nursing Home.
- ② Participated in Church services at nursing home
- ③ assist at Senior Programs at Aloma Methodist Church
- ④ Volunteer at Aloma Church
- ⑤ Volunteer at Nativity Catholic Church
- ⑥ 1 week of free Family Counseling at Catholic Charities.
- ⑦ Goldenrod Chamber Festival + Parade

EDUCATION

Unit End of the Year REPORT

2016-2017

Unit #: 112 Unit Chairman's Name: Nell Colbert
Phone #: 321.303.7445 Email: necolbert@usa.net

Here is what our Unit did from April 1, 2016 to April 30, 2017:

Did your Unit participate in Give 10 to Education?

Dollars spent: \$400.00

Value of in-kind donations: none

Veterans in the Classroom:

Hours volunteered: 0

Dollars spent: 0

Value of in-kind donations: 0

Number of Veterans in the Classroom presentations 0

Our Unit actively supports veterans' associations on campus:

Hours volunteered: 0

Dollars Spent: 0

Scholarships our Unit presented:

Dollar amount of local scholarships: 0

Number of scholarships awarded: 0

Dollar amount donated to Department scholarships: 0

Number of Dept./Nat'l scholarships presented/awarded: 0

Helping a needy student:

Hours volunteered 0

Dollars spent: 350.00

Value of in-kind donations: 0

of children assisted: 15 (approximate)

Juniors service to schools:

Hours volunteered: 0

Dollars spent: 0

Value of in-kind donations: 0

Number of children assisted 0

Narrative

See attached

Your stories, pictures, and other ALA mission-related activities are important. Please provide a narrative on any other activities that were accomplished this year on a separate sheet of paper. ALL REPORTS MUST INCLUDE A NARRATIVE!

As part of your Narrative Report, please include answers to the following questions: • Did member/Units participate in Teacher Appreciation Week? How? • How was Give 10 participation recognized in your department? • Describe how “Veterans in Community Schools” programs were presented. • If Units actively support veterans’ associations on campus, describe their activities. • What type of help did Units give a needy student? • How did Units/department recognize scholarship winners? • How many scholarship applications were received for national scholarships?

Send to District Chairman by April 1, 2017

Unit 112 Education Year End Report Narrative

Unit 112 supports education in our community through various means including:

- In the fall, we delivered continental breakfast baskets for the faculty and staff at *three different elementary schools located near our Post home (Aloma, Cheney and Eastbrook)* to celebrate National Education Week. Each basket was valued at about \$40 each and contained fruit, pastries, bagels and cream cheese, and donuts.
- After Christmas break, we delivered school supplies in conjunction with Give 10 to Education to the three elementary schools we support. We spent a total of \$400 for the supplies that were divided amongst the three schools. Items provided included crayons, colored pencils, pencils, ball point pens, spiral notebooks, glue sticks, Elmer's glue, pencil erasers, three ring binder paper, Duotang folders, and scissors.
- In January, we solicited entries for our Americanism Essay contest. We received entries from the fourth and fifth grade classes at one of our schools, selected one winner from each grade, and submitted those essays to the Department for judging.
- In the spring, we began supporting the Food Pantry at Eastbrook Elementary. The school provides weekend meals for about 75-90 families in need every Friday during the school year. Our first food delivery was valued at \$350.00 and included items like macaroni and cheese meals, canned fruits and vegetables, pasta and pasta sauce, cereal, pop tarts, etc.
- We also received a request from one of our elementary schools to provide computer ear phones for the 100 students in the second-grade class. These were delivered at the end of March and were valued at \$100.00.
- Every year we recognize one 5th grade student at each elementary school with our Scholastic Achievement medal.
- This year our unit also submitted scholarship applications to the Department from two of our unit members.

GIRLS STATE DEPARTMENT YEAR END

Unit Year-End Report

Unit Name *Winter Park Memorial Unit 112*

Unit # *112*

District # *6*

Address *mberr3@yahoo.com*

Chairman *Debi Shannon and Marge Berrios*

Telephone# *407 376 8962*

e-mail

1. How many Girls States delegate did your Unit send to Girls State? *1*
2. How did your Unit raise funds for your Girls State Program? (Bingo, Picnic, Bake Sale, etc.) *Rotary Grant*
3. How do you select your Girl State citizen? *Interview girls from 5 local High Schools*
4. Does your Unit invite your Girls State delegate back to the Unit to speak on their experience at Girls State? *yes*
5. Girls State delegates who have eligibility to join the American Legion Auxiliary, does your Unit encourage the Girl Stater to join your Unit? *yes*
6. Does your Unit ask your Girl State delegate to assist your Unit with Poppies, Americanism, Children and Youth Programs? *NO*

Please submit this year-end report to your District Chairman by April 1, 2017.

District Chairman please submit Units combined reports to me by April 15,, 2017

Irma Wehrli P.O. Box 1846 Lake City, Fla 32056-1846

American Legion Auxiliary, Department of Florida

Unit Leadership Mid-Year Report

2017-2018

Unit Chairman____Debi Shannon_____ Unit # _112_ District # __6__

Chairman's Address _108 Jamaica Dr.Cocoa Beach, FL__32931_____

Phone # _407-322-6126_____ E-mail Address :swdebi@aol.com_____

1. Describe how the Unit educated members about the Auxiliary programs and about the duties of officers and chairman. (Attached additional pages if necessary.)

We are a very small unit and recently obtained two new members. We take the time to educate the new members at our monthly meetings. I recently downloaded the New Member Guide and will hand it out to the new members at the next meeting.

2. Describe any new Leadership activities that were developed and initiated this term. (Attached additional pages if necessary.)

One of our members is also a member of the local Chamber of Commerce. She has talked about ALA Unit 112 at the meetings in hopes of recruiting new members.

3. Described the Mini-workshops held this year. (Include the number held and the information covered. Attach additional pages if necessary.)

None so far

4. Described all mentoring performed this term. (Attach additional pages if necessary.)

We encouraged the new members to attend Fall Conference

5. How many Unit members attended the District School of Instruction?

1

6. How many were first-time attendees to the School?

0

7. If an ABC School was held in your District (or nearby District), how many members from your Unit attended.

1

8. How many Unit members completed the On-line Correspondence Courts on National's website?

None so far but I am working on it

9. How many members utilized the other On-Line Courses and Information on National's website?

Page 2 – Unit Mid-Year Leadership Report

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10. How many Units sent an entry to National for the Leadership Training Award?

n/a

11. How many Units sent an entry to National for the Junior Outstanding Leadership Award?

n/a

Send this Unit Year-End Report, to the District Chairman, with a "CC:" to the Department Chairman (robinburk@att.net), no later than November 15th, 2018.

American Legion Auxiliary



Winter Park Memorial Unit 112, Inc.
P.O. Box 2246 Goldenrod, FL 32773
4490 North Goldenrod Road, Winter Park, FL 32792
(321) 578-8612

www.AmLegionAux112FL.com
wopl.ala112@gmail.com



Leadership Narrative Mid-Year Report for ALA Unit 112

We are a very small unit and have tried to recruit new members by talking to the Post Legionnaires about any eligible family member that might be interested. One of our members is also a member of the local Chamber of Commerce and she is actively discussing the value of joining the ALA.

We have the potential of adding two new members to our unit this year which will hopefully bring the total of active members to 7. I have downloaded the New Member Kit found on the Headquarters' website and will hand it out to our new members at the next meeting. Members are encouraged to attend the District School of Instruction, The ABC School, and the Fall Conference and State Convention.

I am currently reading the Senior Auxiliary Basics, a Course on our History and Legacy. All members are encouraged to read the Auxiliary magazine. Pertinent leadership articles are shared with our members at the monthly meetings.

Debi Shannon
Legislative Chairman for Unit #112

UNIT LEGISLATIVE YEAR-END REPORT 2016-2017

Due Date to District Chairman: April 1, 2017

Unit Name and Number: Winter Park Memorial Unit 112 District #: 6

Unit Legislative Chairman's Name: AUNTA PAGEIT

Phone: 407 484-3626 Email: _____

1. How many times did Unit members contact (phone calls, emails, letters, faxes, visits, etc.) their national elected officials about Legislative priorities of the American Legion? 5.
Please provide details and specific topics/priorities on a separate sheet.
2. What legislative activities (town hall meetings, legislative receptions) did Unit members attend in their communities and department? Please describe on a separate sheet.
3. How did Unit members develop relationships with their elected officials? Please Describe on a separate sheet.
4. How did Unit members communicate the legislative priorities of The American Legion in their communities? Please describe on a separate sheet.
5. Did your Unit discuss the Legislative program at meetings and how they can contact their representatives? Yes ☒ No ☐
6. How many Unit members subscribed to receive alerts from capwiz.com/legion about the American Legion's recommendations about upcoming legislative action? 3
- 7/ Did your Unit host a "Meet the Candidate" Night? Yes ☐ No ☒
8. Report any additional legislative activities completed during 2016-2017 on a separate sheet.

SEND REPORT TO THE DISTRICT LEGISLATIVE CHAIRMAN BY APR. 1, 2017.

Robin J. Burk
561-371-7240
legislative@alafll.org

LEGISLATIVE Report

END OF Year 2017 UNIT 112

- ① Members e-mailed elected officials about current bills that impact Veterans.
- ② Member attended town-hall meetings once a month for TACA
- ③ Meetings were with Pat Telson
- ④ member attended Republican Exec. Committee meetings.

American Legion Auxiliary
Unit Year-End Poppy Report
2016-2017

Unit Name & Number: Water Park Memorial Unit 112 District: 6
Chairman's Name: MARGE BERRIOS
Address: MBERR3@yahoo.com Phone # 407 376 8962
Hours Volunteered: 24
Dollars spent: \$ 100
Number of Poppies purchased for distribution: 500
Dollars raised from the Poppies distributed: \$ 510
Did your Unit increase Poppy order over last year? Yes ☐ No ☒
How did you increase Poppy revenue? Yes
How did the unit promote the Poppy Program? HAD Poppy booth at Local Community Memorial Day
Did your Unit sponsor a Poppy Poster Contest? Yes ☐ No ☒ Event
How Many Posters were submitted? _____
How did the Unit promote the Poppy Posters Contest? _____
Did your Unit send a Poppy to Elected Officials? Yes ☒ No ☐
Did your Unit select a Little Miss Poppy 6-12? Yes ☐ No ☒
Did your Unit select a Miss Poppy 13-18? Yes ☐ No ☒
How many young girls participated in Little Miss and Miss Poppy? X
How did you promote Little Miss and Miss Poppy? _____
Number of Poppies distributed by your Unit: _____
Total amount spent for poppies during the year; including amounts submitted to Department?
400

This year-end report is due on April 1, 2017 to your District Poppy Chairman.

American Legion Auxiliary
Department of Florida
Public Relations
UNIT REPORT

Nell Colbert

Unit Chairman Name

PO Box 2410

Unit Chairman Address

6
District #

Goldenrod
City

112
Unit #

32733-2410
Zip Code

321.303.7445
Unit Chairman Phone #

necolbert@usa.net
Unit Chairman email

PRESS/MEDIA INFORMATION

of interviews with reporters 0
of articles published 0
of letters to the Editor 0
of TV aired programs/interviews/event coverage 0
of public television announcements 0
of public service announcements (PSA's) 0
of printed advertisements 0
of letters of appreciation/thank you cards 3 received / 1 sent
Did your Unit submit an entry for National's Unit Emphasis Award? No
Did your Unit submit an entry for National's New Website Launch Award? No
Did your Unit submit an entry for National's Jr. PR Award? No
Did your Unit submit an entry for National's ALA Brand Ambassador Award? No
Did your Unit submit an entry for Department's Marie Weisbrod Trophy? No
Did your Unit submit an entry for Department's Maude Hollowell Trophy? No
Did your Unit submit an entry for the Department President's Press Book? No
Did your Unit submit an entry for Department's "Sound Off while Navigating the Course" Award? No

UNIT COMMUNICATION:

Does your Unit have the following?

Newsletters ✓ E-Bulletins ✓ Legion Family Newsletters ✓

Did your Unit create a media contact list? No

Did your Unit create a website or social media page? Yes If yes, give information

Date Created 2011 Address www.amlegionaux112FL.com

Date Created _____ Address _____

Date Created _____ Address _____

Date Created _____ Address _____

Did your Unit develop a Public Relations program for 2016-2017? No

Did your Unit promote the National President's visit? No If yes, how?

Did your Unit contribute any articles to the Department Communique "The Navigator" and share "The Course with others?" No How and with whom did your Unit share it with (Posted in your Post home, made copies for SAL, etc.)?

Did your Unit share pictures or media on the Department Public Relations' Facebook page?
no

Please give any details of additional public relations that your Unit utilized that is not mentioned in this report.

In addition to our website and full page article in each of our Legion family newsletters, we did a presentation to our local Rotary Club about our programs. We also have 2 Facebook pages (1 for page, 1 group) as well as a Twitter account.

UNIT CHAIRMAN: PLEASE SUBMIT A MID-YEAR REPORT OF YOUR UNITS' PUBLIC RELATIONS ACTIVITIES TO THE DISTRICT CHAIRMAN NO LATER THAN December 1st, 2016.

UNIT YEAR-END REPORTS ARE DUE TO THE DISTRICT CHAIRMAN NO LATER THAN APRIL 1, 2017. Send two copies of this completed form with any attachments to your District Public Relations Chairman.

"Raise with Praise while Navigating the Course"

SOUND OFF about your Unit's Accomplishments

We also actively participate in the Goldenrod Chamber of Commerce.



American Legion Auxiliary
VA&R Unit Year-End Report
2016-2017



Unit # 112, Unit Name Winter Park Memorial Unit 112
Chairmen or President's Name MARCE BERRIOS Phone # 407 376 8962

✓ How many Members participated in Caregiver Support? 1
✓ What activities were performed? member TOOK Veteran For Dr. suppl.

✓ How many Members participated in Service to Veterans? 5
✓ How many hours were earned? 3
✓ What activities were performed? Helped the Post with 5 K Race Veteran Fundraiser

✓ Did your Unit participate or organize a Stand Down? NO
✓ What activities were performed?

✓ How many Veterans were served?

I Am Not adding a Narrative because of illness and family matters the Unit did not do much for this program.

Each Unit VA&R Chairman is required to submit a Report to District VA & R Chairman by April 1, 2017.