

Auxiliary Emergency Fund
"Catching Rays-Creating Brighter Futures"

YEAR-END UNIT REPORT 2017-2018

Unit # _____ District # _____ Unit Chairman _____
Phone # _____ E-Mail _____

DUE TO THE DISTRICT Chairman by April 1, 2018

Did your unit distribute or post the Auxiliary Emergency Fund Application on your Auxiliary Bulletin Board or in the post home? _____

Has your unit involved the Legion Family in the AEF program? If so how?

What utility companies or organizations in your area have programs that service clients who are facing financial difficulties? If so, does the organization have a website with further information? _____

Has your Unit raised funds for the Auxiliary Emergency Fund? _____
If so, how much? _____

Has your Unit made a contribution to the Department of Florida Auxiliary Emergency Fund? _____
If so how much? _____

Has your Unit made a contribution to the National Auxiliary Emergency Fund? _____

If so how much? _____

Give a brief narrative on how the funds were raised (please attach a typed narrative).

Has your Unit helped a sister in time of need? _____

PLEASE NOTE CHANGE IN YEAR-END REPORTING ARE THE GUIDELINES FROM NATIONAL

Each Unit Auxiliary Emergency Fund Chairman is required to submit a narrative and the year-end report sheet by April 1, 2018 to the District Chairman.

Each Unit Auxiliary Emergency Fund Chairman is required to submit a narrative and the National Report and Award cover sheet (attached), to the Department A.E.F Chairman, National A.E.F. Chairman, and the Southern Division A.E.F. Chairman in a timely manner. Report due date: April 1, 2018.

DEPARTMENT A.E.F CHAIRMAN:

Robbin Walker
1739 Holly Oaks Ravine Drive
Jacksonville, FL 32225

NATIONAL A.E.F. CHAIRMAN

Elaine MacKenzie, Department of Vermont
P.O. Box 473
Essex Junction, VT 05453

SOUTHERN DIVISION CHAIRMAN

Brenda Smith, Department of Alabama
405 7th Street S.
Bessemer, AL 35020



American Legion Auxiliary

Winter Park Memorial Unit 112, Inc.
P.O. Box 2246, Goldenrod, Florida 32733-2246
4490 North Goldenrod Road, Winter Park, FL 32792

www.AmLegionAux112FL.com
wpfl.ala112@gmail.com

March 28, 2018

Unit 112 AEF Narrative

Winter Park Unit 112 is a very small unit with only 4 or 5 members participating regularly in our monthly meetings. To support our AEF efforts, each member contributes loose change at the end of each meeting. This past year, we had one of our members who needed some assistance paying her dues so we used our AEF collection to cover her dues to Department and National.

Yours in service to God and Country

Nell Colbert
AEF Chair
Winter Park Memorial Unit 112

Auxiliary Unit 112 is recognized by the IRS as a 501-C19 non-profit corporation. Unit 112 also holds a valid permit from the State of Florida, Department of Agriculture number CH 33580 allowing us to solicit and collect donations.

NOTE: A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

AMERICAN LEGION AUXILIARY
UNIT CHAPLAIN – YEAR END REPORT 2017/2018

Name of Chaplain Debi Shannon
Unit # 112 District 6

Address 108 Jamaica Dr. Cocoa Beach, FL
Phone 407-920-2344

Note: Please do not send checks to Department Chaplain they are to go to Department Headquarters. (PO Box 5479127, Orlando, FL 32854-7917)

1. Did you open and close all Meetings with a Prayer?

Yes X No _____

Did you use the Home Front Reflection Page?

Yes _____ No X

Were you called upon to deliver a prayer other than at meetings? Yes _____ No X

Describe:

2. How many Sympathy Cards did you send? 5

3. How many Get Well Cards did you send? 2

4. How many Thinking of You cards did you send? 0

5. How many Congratulations Cards did you send? 0

6. How many Birthday Cards did you send? 0

Did you visit the sick? Yes _____ No X

Number of Times _____

7. Did you drape the Unit Charter for deceased members?

Yes _____ No X How Many times? _____

Did you conduct a Memorial/Funeral Service? Yes _____

No X How Many _____

Did you include Juniors in your services? NA Yes _____

No _____ Number of times? _____

Did the Unit make a donation to the Memorial Scholarship Fund in honor of a deceased member? Yes _____ No X

Did your Unit contribute to the Chapel of the Four Chaplains?
Yes _____ No X

9. Did you use Grace Cards? NO How Many?

Describe how:

10. Did your Unit participate in, or conduct a service on:

Memorial Day Yes

Veterans Day Yes Wreaths Across America NO

POW/MIA NO

Pearl Harbor Day NO Flag Day Yes Others: List

11. Did you prepare a Prayer Book for the Unit President?

NO For Competition? _____

Did you submit any Prayers to Department Chaplain?

Yes How Many? 1

Year End Reports

Units - Send two (2) copies of this report to the District Chaplain by April 1, 2018.

Districts - Send one (1) copies of Year End report to Department Chaplain by April 15, 2018.

Please remember, if your reports reach the District Chaplain after that date, your information will not be reported. If you have any questions, please email me at Chaplain@ALAFI.org and I will respond as quickly as I can, or call me at [407-929-7161](tel:407-929-7161) and leave a message.

American Legion Auxiliary



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wpfl.ala112@gmail.com



Yesterday I was ready a story in my Psychology Today magazine (April 2018 edition) about Loneliness. It cited a statistic that gripped my heart. The article talked about many aspects of loneliness including that fact that on average 20 veterans per day were committing suicide. This Yale research showed that the biggest contributor to veteran suicides was not war related trauma but loneliness. Even soldiers who never saw combat were susceptible. Most devastating for many of them were the loss of tight bonds that formed through shared missions and sacrifice. It was in stark contrast with our independent, isolated civilian society. This pray goes out to all of those lonely vets.

Debi Shannon

PRAY FOR THE LONELY VETERAN

Heavenly, most loving gracious father, we come before you to humbly ask that you comfort us in our moments of loneliness, that you shelter us in the midst of the storm, that you walk beside us every step of the way.

Lord at times we feel so alone, crying out for attention, in desperation, looking for some sort of acknowledgment from a single soul. Remind us that you are always there right at our side whenever we call.

No matter the time, the hour, the situation, Oh Lord, you have promised to never leave us nor forsake us.

Author unknown



**American Legion Auxiliary
National Report and Award Cover Sheet**

Please note, your report will also be viewed as an award entry.

Complete the following if you are applying for a member award. Be sure to give the complete name of the member. The award certificate will be prepared using the information you include below.

Unit #: 112 Full official unit name: Winter Park Memorial

Name of state where you are a member: FLORIDA

Member Name: _____ ALA member ID#: 301333127

Nominating Member (if different from above): _____

Nominator's Phone number: (____) _____

Nominator's Email address: _____

National committee sponsoring award: _____

Type of Award: ☐ Department ☒ Unit ☐ Member

Name of the award you are applying for: NONE

For a unit award or to submit a year-end unit narrative report, please complete this section. Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: 112 Full official unit name: Winter Park Memorial

Name of department: FLORIDA

Unit president/chairman (circle one) name: Marge Berrios

Above listed person's ALA member ID#: 301333127 Phone number: (407) 376 8962

Email address: Mberri3@yahoo.com

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: (____) _____ ALA member ID#: _____

Chairman's email address: _____

Please see your committee's Annual Supplement to the Programs Action Plan to determine where to send this form.

American Legion Auxiliary
Unit Children & Youth Year-End Impact Report 2017-2018

Unit # 112 Unit Name Winter Park Memorial

Chairman or President's Name MARGE BERRIAS

Here is what our Unit did for our Children & Youth from 4/1/2017 – 3/31/2018:

1. **How many "Star Spangled Kids" events did your Unit promote?** _____
Total Number of Children Participating: _____
Hours Members Volunteered: _____ Dollars Spent: _____
Describe how your unit promoted "Star Spangled Kids" : (use extra pages if required) _____

2. **How did our Unit provide service to military children?** (This must be service specifically to children of active duty military and veterans' children. Some examples of service to military children are organizing a "You're My Hero event, helping with service projects, providing care for a military child, adopting a military family, providing G.I. Josh Dogs, providing Klinger books and Stuffed Horse, collecting supplies and clothing for children of homeless veterans.)
Military children served: UNKNOWN # Veterans' children served: UNKNOWN
Hours Members Volunteered _____ Dollars Spent by Unit: _____
Klinger books distributed: _____ # Klinger Horses distributed: _____
G.I. Josh Dogs distributed: _____ # KDH2 buttons distributed _____
Describe how your Unit promoted service for military families: (use extra paper if required)
Sea Cadets sponsored by Post, member Boy Scout Council

3. **How did our Unit provide service to our Children & Youth?**
Total number of children served (ALL CHILDREN): 0
Total # dollars spent by your Unit to benefit ALL CHILDREN: 0
(Please **DO NOT** include money donated to Child Welfare Foundation in this amount)
Total volunteer hours by members: 0
Did your Unit nominate a child for the Good Deed Award? NO
Did your Unit nominate a child for the Youth Hero Award? NO

4. **How did your Unit support the Beads of Courage Program?**
Total volunteer hours by members: NO
Total dollars raised: _____ # Carry a Bead Kits sponsored: _____
Description of how you promoted the Beads of Courage Program: (use extra paper as required): _____

*** When completed, please send two (2) copies to your DISTRICT CHAIRMAN , along with a year-end narrative report, no later than 4/1/2018 ***

Children & Youth 2018 Year End Narrative

member very involved with the Sea Cadet Program which is sponsored by the Post. Sewed uniforms for Cadets that needed repair or patches added. Made Lunch for group. Volunteer when they had drills which is an all day event. Another member is part of the District committee and Council Board for the Boy Scouts she volunteers over 6 hours a month. Submitted by Marge Berrios Unit 112

EDUCATION UNIT YEAR END REPORT 2017-2018

To be filled out by **Unit** Education Chairman

Unit #: _____

Unit Chairman's Name: _____

Phone #: _____ Email: _____

Here is what our Unit did from April 1st, 2017 to April 1st, 2018

Did your Unit participate in Give 10 to Education?

Dollars spent: _____

Value of in-kind donations: _____

Veterans in the Community Schools:

Hours volunteered: _____

Dollars spent: _____

Value of in-kind donations: _____

Number of Veterans in the Community Schools presentations _____

Our Unit actively supports veterans' associations on campus:

Hours volunteered: _____

Dollars Spent: _____

Scholarships our Unit presented:

Dollar amount of local scholarships: _____

Number of scholarships awarded: _____

Dollar amount donated to Department scholarships: _____

Number or Dept./Nat'l scholarships presented/awarded: _____

Helping a needy student: Hours volunteered _____

Dollars spent: _____

Value of in-kind donations: _____

of children assisted: _____

Juniors service to schools: Hours volunteered: _____

Dollars spent: _____

Value of in-kind donations: _____

Number of children assisted _____

Your stories, pictures, and other ALA mission-related activities are important. Please provide a narrative on any other activities that were accomplished this year on a separate sheet of paper. **ALL REPORTS MUST INCLUDE A NARRATIVE!** As part of your Narrative Report, please include answers to the following questions:

- Did member/Units participate in Teacher Appreciation Week? How?
 - Did members/Units participate in American Education Week? How?
- How was Give 10 participation recognized in your department?
- Describe how “Veterans in Community Schools” programs were presented.
- If Units actively support veterans’ associations on campus, describe their activities.
- What type of help did Units give a needy student?
- How did Units/department recognize scholarship winners?
- How many scholarship applications were received for national scholarships?

Send to District Education Chairman by April 1, 2018

Also, a copy of your report/narrative/ must also be sent to:

- Due to the National Chairman: Vickie Krotz, Department of Indiana. Address: 211 W. Sycamore Street, Booneville, IN 47601 vkoutz@aol.com
- Due to the Southern Division Chairman: Betty McMorro, Department of South Carolina. Address: 4089 Lakeshore Drive. Little River, SC 29566. timber1@aol.com
- Due to National Vice Chairman: Anselma Obremski, Department of Maryland. Address: 14112 Adkins Rd. Laurel, MD 20708. anselma2@verizon.net
- Also, due to your Department Education Chairman: Charlotte Bass 3014 Diamond Lane, St. Cloud, FL 34772 Phone: 407-738-3356 education@alaf.org.
- **A copy is also due to your District Education Chairman.**

Please include a copy of your Member Impact Form and Unit Impact Form with your report to all the Chairman above. This is something new that National has added.

- **All reports require a narrative.** Your stories, pictures, and other ALA mission-related activities are important. Please provide a narrative along with pictures, on any other activities that were accomplished this year on a separate sheet of paper.



American Legion Auxiliary

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March 28, 2018

Unit 112 Education Narrative

One of Winter Park Unit 112's major program focus' is Education.



In addition to supporting our educators during National Education Week, we also present school medals at six elementary schools for Scholastic Achievement.



This past year, we discovered that our schools really did not need school supplies; the schools received so many school supplies from other sources, they asked us to consider other needs.

- One school needed computer headsets for their second-grade class. We happily provided 100 headsets at a cost of \$100. The picture at right are the second-grade teachers who received the headsets at Aloma Elementary.



- Another school asked if we could support their school pantry as they have 75-90 families who are homeless. Unlike other schools who send food home just for their impoverished student(s,) this school sends food home every weekend for the entire family. To support this effort, our unit members shopped for the food pantry, spending \$500 in early September. We even had help from the School Resource Officer and the Principal at Eastbrook Elementary as we delivered the items for their pantry.



While our activities do not necessarily “fit” in the areas noted on the Year End report form, we are impacting probably 150+/- students through our education programs, some of which are veteran children.

Yours in service to God and Country

A handwritten signature in cursive script, reading "Nell".

Nell Colbert
Secretary-Treasurer
Winter Park Memorial Unit 112

American Legion Auxiliary



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Leadership Narrative End of Year Report for ALA Unit 112 2017-2018

We are a very small unit and have tried to recruit new members by talking to the Post Legionnaires about any eligible family member that might be interested. One of our members is also a member of the local Chamber of Commerce and she is actively discussing the value of joining the ALA.

We had the potential of adding two new members to our unit this year which will hopefully bring the total of active members to 6. I have provided our 1 new member with the New Member Kit found on the Headquarters' website.. Members are encouraged to attend the District School of Instruction, The ABC School, and the Fall Conference and State Convention.

I am currently reading the Senior Auxiliary Basics, a Course on our History and Legacy. All members are encouraged to read the Auxiliary magazine. Pertinent leadership articles are shared with our members at the monthly meetings.

Debi Shannon
Legislative Chairman for Unit #112

American Legion Auxiliary, Department of Florida

Unit Leadership Year-End Report

2017-2018

Unit Chairman: **Deborah Shannon**

District # **6**

Unit **112**

Chairman's Address: **108 Jamaica Dr. Cocoa Beach, FL 32931**

Phone # : **407-322-6121** E-mail Address: **swdebi@aol.com**

1. Describe how your unit educated members about the Auxiliary programs and about the duties of officers and chairman. (Attached additional pages if necessary.)

We are a very small unit and recently obtained one active new member. We take time to educate the new members at our monthly meetings. I downloaded the New Member Guide from the National Headquarters website and gave this to our new member

2. Describe any new Leadership activities that were developed and initiated this term. (Attached additional pages if necessary.)

One of our members attends the local Chamber of Commerce and talks about the ALA Unit 112 at their meetings. Also our new member is also very active in the Sea Cadets at our post so hopefully she can encourage eligible woman to also become active in the Auxiliary.

3. Described the Mini-workshops held this year. (Include the number held and the information covered. Attach additional pages if necessary.)

I find leadership type information in the ALA magazine and the ALA National Website and present at some of our unit meetings.

4. Described all mentoring performed this term. (Attach additional pages if necessary.)

We encouraged the new member to attend Fall Conference and upcoming State Conference.

Members are open to helping other with transportation if needed

5. How many Unit members attended the District School of Instruction?

2

6. How many were first-time attendees to the School?

0

7. If an ABC School was held in your District (or nearby District), how many members from your District attended. If more than one School was held, give a total number of members from ALL Schools.)

2

8. How many members completed the On-line Correspondence Courts on National's website?

I am still working on it

9. How many members utilized the other On-Line Courses and Information on National's website?

0

10. Did you unit send an entry to National for the Leadership Training Award?

No

11. Did your unit send an entry to National for the Junior Outstanding Leadership Award?

We do not have a junior unit



American Legion Auxiliary
National Report and Award Cover Sheet

Please note, your report will also be viewed as an award entry.

Complete the following if you are applying for a member award. Be sure to give the complete name of the member. The award certificate will be prepared using the information you include below.

Unit #: 112 Full official unit name: Winter Park Memorial

Name of state where you are a member: Florida

Member Name: MARGE BERRIOS ALA member ID#: 301333127

Nominating Member (if different from above): _____

Nominator's Phone number: () _____

Nominator's Email address: _____

National committee sponsoring award: _____

Type of Award: ☐ Department ☒ Unit ☐ Member

Name of the award you are applying for: NONE

For a unit award or to submit a year-end unit narrative report, please complete this section. Be sure to give the complete name of your unit. The award certificate will be prepared using the information you include below.

Unit #: 112 Full official unit name: Winter Park Memorial

Name of department: Florida

Unit president/chairman (circle one) name: MARGE BERRIOS

Above listed person's ALA member ID#: 301333127 Phone number: 407 376 8962

Email address: mberr3@yahoo.com

For a department award or to submit a year-end department narrative report, please complete this section:

Name of department: _____

Name of department chairman: _____

Chairman's phone number: () _____ ALA member ID#: _____

Chairman's email address: _____

Please see your committee's Annual Supplement to the Programs Action Plan to determine where to send this form.

NATIONAL SECURITY PROGRAM

AMERICAN LEGION AUXILIARY

DEPARTMENT OF FLORIDA

Unit Year-End Report

2017 - 2018

Unit Name Winter Park Memorial Unit Number 112 District 6

Unit Chairman Marge Berrios Unit President Marge Berrios

Chairman's Email MBerr3@yahoo.com

This is what our Unit did for the ALA National Security Program from April 1, 2017 to March 30, 2018:

1. Hours volunteered helping military families 0
Dollars spent _____ Value of In-Kind donations _____
Number of families served _____
2. Hours volunteered distributing Blue Star and Gold Star Banners: 0
Dollars Spent _____ Number of Banners presented _____
3. Hours volunteered in Yellow Ribbon Program: 0
Dollars Spent _____
4. Hours volunteered in Welcome Home Events: 0
Dollars Spent _____ Number of Veterans served _____
5. Hours volunteered sending care packages to servicemembers: 0
Dollars Spent _____ Number of packages sent _____
6. Donations made to the USO: 0
7. Hours volunteered collecting, cutting and mailing coupons 25
Dollar value of coupons \$3000 Number of coupons sent 1500
8. Disaster preparedness hours 0
Dollars Spent _____ CERT training classes completed _____
Number of volunteers certified _____
9. Did you include the ROTC/JROTC in your activities this year 0
Dollars Spent _____ ROTC/JROTC medals presented _____
10. Did you participate in a POW/MIA ceremony 0
Number of members in attendance _____ Dollars Spent _____
Hours volunteered _____
11. Did your Unit mentor military spouses this year? 0 Hours volunteered _____

Describe all other National Security activities not listed above on a separate sheet of paper. Include volunteer hours, dollars spent and number of veterans served.

You must include a National Report and Award Cover Sheet if you submit a narrative report or if you are applying for a Unit or Department national award.

PLEASE SEND TWO (2) COPIES TO YOUR DISTRICT CHAIRMAN AND KEEP A COPY FOR YOUR FILES. YOUR UNIT REPORT IS DUE TO YOUR DISTRICT NATIONAL SECURITY CHAIRMAN NO LATER THAN APRIL 1, 2018

National Security

2018 Year End Narrative

Since we are a very small unit the only program we can participate in is the coupon mailing. Members bring in the newspaper coupon sheets and another member cuts them out and mails them. We usually only have 4 active members so this is the best we can do. Submitted by Marge Berrios
Unit 112

**American Legion Auxiliary
Unit Year End Impact Poppy Report
2017-2018**

Unit Name & Number Winter Park Memorial Unit 112

District 6 Chairman's Name MARGE BEERIOS

^{Home} Address 205 TAVESTOCK LOOP

WINTER SPRINGS, FL 32708

Phone # 407 376 8962

Hours Volunteered: 15

Dollars spent: \$ 30

Number of Poppies purchased for distribution 750

Dollars raised from the Poppies distributed: \$ 300

Did your Unit increase Poppy order over last year? Yes ___ No X

How did you increase Poppy revenue? NO

How did the unit promote the Poppy Program? HAD A POPPY BOOTH AT A COMMUNITY EVENT

Did your Unit sponsor a Poppy Poster Contest? Yes ___ No NO

How Many Posters was submitted? NO

How did the Unit promote the Poppy Posters Contest? NO

Did your Unit send a Poppy to Elected Officials? Yes ✓ No ___

Did your Unit select a Little Miss Poppy 6-12? Yes ___ No ○

Did your Unit select a Miss Poppy 13-18? Yes ___ No X

How many young girls participated in Little Miss and Miss Poppy? NO

How did you promote Little Miss and Miss Poppy? NO

Number of Poppies distributed by your Unit: 280

NOTE CHANGES IN YEAR-END REPORTING (per National HQ)

Please use a separate sheet for you narrative

Unit Chairman should submit a narrative report to their District Poppy Chairman, Department Poppy Chairman, Southern Division Poppy Chairman and National Chairman by April 1, 2018. You MUST include the American Legion Auxiliary National Report and Award Cover Sheet

Submit the IMPACT Report to the District Chairman only by April 1, 2018

Department Poppy Chairman:

Linda Knoblach-Harkness

8903 Tarrytown Road

Milton, FL. 32583

484-264-7890

poppy@alaf1.org

Poppy

Narrative Year End Report 2018

Due to death and illness this was a very bad year for our small unit. On a good year we have 4 members this year we are down to 2. We had one Poppy booth at the Annual Oviedo Memorial Day event where in addition to distributing poppies we give poppies to the Mayor and other Community leaders. We have a corporate group that also holds memorial day events and we distribute poppies. There is also another local Post that doesn't have an Auxiliary and they also give us a donation for poppies. We are a small group always try to work the programs that we can. Submitted by Marge Berrios
Winter Park Memorial Unit112

**American Legion Auxiliary
Department of Florida
Public Relations Unit Mid-Year and Year-End Reports
Unit Public Relations Activities May 1st -October 30th , 2017
Unit Public Relations Year-End Report deadline April 1st, 2018**

<hr/> Unit Chairman Name	<hr/> District #	<hr/> Unit Name and No.
<hr/> Unit Chairman Address	<hr/> City	<hr/> Zip Code
<hr/> Unit Chairman Phone No.	<hr/> Unit Chairman E-mail	

PRESS/MEDIA INFORMATION

of interviews with reporters _____

of articles published _____
(Attach copies to this report)

of letters to the Editor _____
(Attach copies to this report)

of TV aired programs/interviews/event coverage _____
(email copy to Department PR Chairman)

of Radio interviews/programs/event coverage _____

List times and Dates: _____

of public television announcements _____

List times and Dates: _____

of public service announcements (PSA's) _____

of printed advertisements _____
(attach copies to this report)

of Social Media postings _____

Facebook page Name _____

of ALA Unit/TAL Family Newsletters _____
(Attach one copy)

of Event Flyers _____
(Attach copies to this report)

of Email Blasts _____

Did Unit create a media contact list? _____

Did Unit create a website or social media page? _____ If yes, give information

Date Created _____ Address _____

Did Unit develop a Public Relations program for 2017-2018? _____ Did your Unit
contribute any articles to the Department "Kaleidoscope" Dates and event : _____

How, and with whom did Unit share it with? (Posted in Post home, made copies for SAL ,etc.)

Did Unit submit to the ALA National magazine? _____ (attach copies)

Did Unit members wear ALA Emblem during events? _____ (attach copies of Photos)

Did your Unit share pictures or media on the Department or PR face book pages? _____

Facebook page names: **American Legion Auxiliary Dept. of FLordia Public Relations**

American Legion Auxiliary Dept. of Florida (Attach copies)

Did Unit promote Dept. of Florida President's special charity (K-9 for Warriors) _____

How (Attach copies) _____

What makes a good Mid-Year and Year-End report? Attaching a Narrative

Don't Stress. Some People develop anxiety when they hear the word "Narrative." A narrative is nothing more than a story of connected events. You can make your narrative chronological, as in order of events by month, or simply highlight the activities and events taking place in Unit.

**UNIT CHAIRMAN: PLEASE SUBMIT REPORTs and Narratives of your Units' Public Relations activities to the District chairman no later than Mid-Year November 15th, 2017
Year-End Reports April 1st, 2018**

Thank you for Making our Mission Known

"CATCHING RAYS CATCHING BRIGHTER FUTURES"



American Legion Auxiliary

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wpfl.ala112@gmail.com

March 28, 2018

Public Relations Narrative:

While Winter Park Unit 112 does not make regular contact with the media, we do promote the American Legion Auxiliary through our connections with various civic organizations in our area.

- Our Secretary-Treasurer is the Board Secretary for the Goldenrod Area Chamber of Commerce and can promote our activities. We have also been able to partner with the Chamber to assist in their annual holiday parade and festival.
- Our Secretary-Treasurer is also on the Executive Board for the Central Florida Council Boy Scouts of America and arranges for us to partner with some Boy Scout projects like Scouting for Food.
- Each year, our Unit makes a presentation at one of the local Rotary Clubs to share information about our Unit.

Yours in service to God and Country

Nell Colbert
Public Relations, Winter Park Memorial Unit 112

Auxiliary Unit 112 is recognized by the IRS as a 501-C19 non-profit corporation. Unit 112 also holds a valid permit from the State of Florida, Department of Agriculture number CH 33580 allowing us to solicit and collect donations.

NOTE: A COPY OF OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.

The American Legion Winter Park Memorial Post 112 Family



Winter Park Memorial Post 112
4490 North Goldenrod Road
Winter Park, FL 32792
www.wpflpost112.org
407.671.6404

2016-2017 Officers

Commander
Billy Dover
Vice Cmdr.
Gerard (Jerry) Dress
Adjutant
Bob Colbert
Finance Officer
Dyke Shannon
Sgt. at Arms
James Middlekauff
Judge Advocate
Paul Paulson, Sr.
Asst. Judge Adv.
Terry Brown
Service Officer
Ted Costello
Chaplain
Cliff Buhrow
Historian
James Middlekauff
Sons of the Legion
Commander
Bob Colbert
Auxiliary
President
Marge Berrios
Sea Cadet Liaison
Gerard (Jerry) Dress
Newsletter Editor
Nell Colbert
Website
[http://
www.wpflpost112.org](http://www.wpflpost112.org)

COMMANDER'S MINUTE

The POST has had a few upgrades to improve the air conditioning and lighting. I wish to thank Finance Officer Dyke Shannon and Sgt@ Arm Jim Middlekauff for installing the new lighting. I also wish to thank the SAL and volunteers who are continuing Vice Commander Dress' breakfast during the last weekend of the month. We all need to support the Post with our time and talents that is why the Post is made up of men and women like you that are willing to keep the doors open. The days are getting longer and hopefully many of you will be able to attend our meetings. We try to limit it to no later than 8:00 P.M. so that you can make it home before dark.

Update on construction around the Post, we have yet to hear of date and time the beginning of construction. I or any other members have not heard from the new owners and as soon as we do we will notify you by newsletter or e-mail. Once construction starts we will have to come up with alternatives for parking but we will make it happen.

Our judge advocate will be conducting another marathon, ½ marathon and 5 K hosted by the POST in November 2017. We will need all members including SAL and Aux to assist to make this another great project to benefit the Post.

Elections are being held next meeting night and if you are willing to place your name in the hat please do so. We have many officers who will assist you so you will not be going it alone. Vice Commander Dress will be stepping down and right now Sgt at Arms Middlekauff has placed his name in the hat for Vice Commander. Vice Commander Dress has set the bar high and we know he will be there to assist. Finance Officer Shannon has asked to step down and has recommended a replacement which he will work with during the next year. Thank you, Dyke, for your guidance and knowledge not only during your tenure as Department of Florida Adjutant but also with the Winter Park Memorial Post 112.

Continued on Page 9

Volume 9, Issue 6

May—June 2017

YAHOO! GROUPS

**See Bob to
sign up!**

Do you

YAHOO!

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From Jerry's Table

I wish to thank you again for the thoughts and prayers during the past few months. Regretfully, I must turn the job over, however I will be around to assist the new Vice Commander. During my tenure I have received many awards and honors but it is because of you, the Post members, who have and continue to be the reason for me working as hard as I could. Just a few things that I am extremely proud of include the FOUR CHAPLAIN'S services, the youth events from Halloween, Easter egg hunt, Toys for Tots collections, assisting KISS (Kids In Support of Soldiers) program, and being the liaison for the Centurion Battalion USNSCC. My kids who often many call me grandpa Jerry mean the world to me just as each of you.

My calling to check on members at home, being present at the post to assist many with flags for retirement, or wanting to become members has been an honor. Thank you for giving me the best opportunity to assist you and the POST. The ability to attend an HONOR FLIGHT allowed me the opportunity to see sights that reminded me of my time serving our Country and thank you for allowing Commander Dover assist me in this adventure.

Last but not least I want each member to hear this - IF YOU HAVE NOT GONE TO THE VA AND ASKED FOR ASSISTANCE PLEASE DO IT NOW! I have finally gone and had nothing but a positive experience. Please keep me in your thoughts and prayers as each day is a great day to be an American and a member of the great organization AMERICAN LEGION.

For GOD and COUNTRY,
Gerald T. Dress, Vice Commander.

The Chaplain's Prayers : Billy Dover

We have just celebrated the reason Christian's know that there is life after death. Please read the versus from the Old Testament: Psalms 118: 8-24

It is better to take refuge in the LORD than to trust in people. It is better to take refuge in the LORD than to trust in princes. Though hostile nations surrounded me, I destroyed them all with the authority of the LORD. Yes, they surrounded and attacked me, but I destroyed them all with the authority of the LORD. They swarmed around me like bees; they blazed against me like a crackling fire. But I destroyed them all with the authority of the LORD. My enemies did their best to kill me, but the LORD rescued me. The LORD is my strength and my song; he has given me victory. Songs of joy and victory are sung in the camp of the godly. The strong right arm of the LORD has done glorious things! The strong right arm of the LORD is raised in triumph. The strong right arm of the LORD has done glorious things I will not die; instead, I will live to tell what the LORD has done. The LORD has punished me severely, but he did not let me die. Open for me the gates where the righteous enter, and I will go in and thank the LORD. These gates lead to the presence of the LORD, and the godly enter there. I thank you for answering my prayer and giving me victory! The stone that the builders rejected has now become the cornerstone. This is the LORD's doing, and it is wonderful to see. This is the day the LORD has made. We will rejoice and be glad in it.

Just as we were willing to give our life to save another comrade during time of war, God gave his only SON to save us from our sins.

Prayer: God grant us the ability to know the truth and trust in you to allow your Holy Spirit to guide us each moment of each day. We pray for our comrades who are hurting mentally, physically and emotionally as well as their loved ones. Please place your guiding hand on each of us and those who are serving us at home and abroad. Be with our Nation and our leaders that they may follow your direction. AMEN





Notes From the Adjutant's Desk

The 6th District Constitutional meeting will be held at Post 80 in St. Cloud on Saturday, May 6th, at 9 a.m. and it is open to all 2017 Legion members in the 6th District. This meeting elects the District Commander and Area Commander for the coming year. This is the first step toward the Convention. See the article below about the convention for more information.

Billy has mentioned the work being done at the Post over the last few weeks. We all want to offer a HUGE THANK YOU to Jim Middlekauff, Charles Coleman, and Dyke Shannon for all of the work that they have done around and inside the building. In case you haven't notice, the light fixtures in the pavilion and inside the meeting hall have been upgraded to LED. This will save the

Post money in the power bill and brighten things up quite a bit.

Don't forget that both the Executive Board and the General meetings are available online and on the phone if you want to attend but can't make it here. Contact me before the meeting to let me know that I need to set up the bridge. And, remember that the call in number is NOT LOCAL so you MUST use a cell phone or internet phone to call without a charge. If you use your "home" phone, unless it has "Free Long Distance" you could be in for a bit of a shock in your next phone bill.

It's "End of Year" report time so I am busy working on telling Department what we have done for the year.

Department Convention Information

The 2017 American Legion Department of Florida Convention is being held at the Orlando World Center Marriott at 8701 World Center Drive, Orlando, FL 32821. The dates are June 29th through July 2, 2017. There is NO CHARGE TO ATTEND! And, while there is a \$5 parking fee per day, that is a minimal cost for what you will be learning.

If you want to stay at the hotel, reservations are recommended and they sell out quickly. But, you can go to <http://www.floridalegion.org/news-events/department-convention/hotel-information/> for more information and how to make a reservation. World Center Drive is the "International Drive" exit off the Greenway (SR 417), if you want to go down that way. Or, you can do down I-4 without a toll and get off at World Center Drive (Exit 65A and GO EAST) and save the toll.

Members who are interested in learning more about the American Legion and what it does, or have an interest in serving in any position at the Post will find the convention classes enlightening. Sessions on Membership, Chaplain, Historian, Judge Advocate, Post Commander and many other classes can be found on the Legion Convention Agenda at <http://www.floridalegion.org/news-events/department-convention/event-agendas/legion-agenda/> **BUT WAIT - THERE'S MORE!!!** You can also see what is being offered for the Sons of the American Legion at http://www.floridalegion.org/sons/administration/meetings/conv_agenda.pdf **AND** the Auxiliary Agenda will be available at http://alafl.org/events-page/*?id=166 soon. Other convention information is there, too.

The Officers for each part of the Legion family at the State level will be elected during this convention, and you would have a chance to meet them while you are there.



ADVERTISING INFORMATION

Would your business like to advertise in our Post newsletter? This newsletter, with distribution via email and USPS to over 200 members and organizations, is now accepting advertising for our monthly newsletters.

Advertising rates per issue are as follows:

Business card size - \$ 6.00 (3 3/4"w x 2 1/4")
1/4 page - \$ 10.00 (3 3/4"w x 4 3/4")
1/2 page - \$ 18.00 (7 3/4"w x 4 3/4" or 3 3/4"w x 9 3/4")
Full page - \$ 30.00 (7 3/4"w x 9 3/4")

If paid in advance for FIVE ISSUES, THE SIXTH ISSUE IS FREE!

Copy MUST be emailed to the editor as a jpg or Publisher file but payment MUST be mailed to the Post's PO Box or hand delivered to the Post by the 15th of the month preceding publication.

COPY DEADLINES:

Jan-Feb issue—15December
Mar-April issue—15February
May-June issue—15April
July-August issue—15June
September-October issue—15August
November-December issue—15October

QUESTIONS—Contact the editor at
407.401.8360 or email
nell.colbert@communimatics.com.

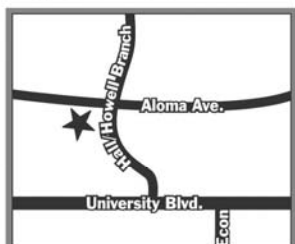
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Our Happenin' Auxiliary—Nell Colbert

Our Unit has been busy over the last couple of months and the next two months will be busy too.

In March we were thrilled to deliver \$350 worth of food items to Eastbrook Elementary for their food pantry that helps to supplement the evening meal needs of the families of students in need.



This food pantry is self funded and relies on donations from community organizations to help.



Since this is an on-going project, we need items like Macaroni and Cheese dinners, peanut butter, canned tuna, pasta sauce in plastic jars, and spaghetti, along with canned fruits and vegetables. Please add some extra items to your grocery list each week and drop off your donations whenever you come to the

Post.



We also received a request from Aloma Elementary for 100 headsets for their second grade class so that each student has their own set. Our membership voted to fund the headset project and we were honored to be able to deliver the headsets to the school.



Our nominating committee met during our April meeting and we are in the process of confirming that our nominees will accept the positions for which they are nominated. We will accept additional nominations from the floor for next year's officers at our May meeting. If you would like to serve as an officer next year, please contact Nell as soon as

possible. Please remember that your dues for 2017 must be paid current in order to run for office. Our elections will be held during our June meeting with our installations tentatively scheduled for our July meeting.

Coming in May, our Unit will be presenting Americanism Essay medals and Scholastic Achievement medals to 5th grade students at Aloma, Cheney, and Eastbrook Elementary schools. If you are interested in participating in these presentations, please let Nell know ASAP. The dates for the presentations are as follows:

- 5/23—Eastbrook
- 5/26—Aloma
- 5/31—Cheney

All presentations begin at 9am.



As always, we welcome new ladies who would like to actively support our military, our youth and our community through our community service projects. To become involved, please call us at 321.578.8612.

Check out our Facebook page at:

<https://www.facebook.com/ALA112FL>

or our website at:

www.AmLegionAux112FL.com to see what we've been doing.



Sea Cadet Update: Billy Dover



CENTURION BATTALION Your Centurion Battalion USNSCC will be completing another drill season the first weekend of May and summer trainings begin. We invite YOU to attend our end of the year ceremony and honoring the outstanding cadets including our seven seniors. Four of the seniors have risen to the rank of Chief Petty Officer and two are preparing to serve, one in the US Marines and one in the US Navy. The rest are planning on attending college along with working toward joining the ROTC program at their respective colleges.

This past drill we had our family fun day and fundraiser of a cyber 5K on the beach at Jetty Park. The unit is strong and getting stronger thanks to the generosity of the Winter Park Me-

morial Post 112. This next year we will be adding outside activities, a shooting team, to complement the cyber patriot team. The opportunities to grow and maintaining the conditions of HONOR, COURAGE and COMMITMENT just as the US Navy, US Coast Guard and the United States Sea Cadets Corps is a must.

We are proud of all our cadets and we currently have previous cadets as members of the US Marines, US Navy, US Army serving all over the country and on foreign shores. Please keep them in your thoughts and prayers along with current members of the unit.

Please join us on MAY 07, 2017 at 2:00 P.M., First Baptist Church Winter Park, 1021 New York Avenue, Winter Park, Florida 32789.

Very Respectfully,
Centurion Battalion USNSCC

Service Officer Update—Jim Middlekauff

Starting this month, we will run a Service Officer "note" of interest for our bulletin. Many of us Veterans are entitled to benefits, but perhaps have not filed a claim not knowing how, what is needed, what forms to fill out, etc. and that is why I am here at the Post to assist with this. I go through an annual two-day training session to ensure I know the latest and greatest from the VA. The VA has established one new form called a 10-10EZ form that can be done on-line or mailed in and I can assist with this. I also have access to Florida Veterans Benefits, phone numbers for further assistance; however, I do NOT have access to a Veterans medical records, military records or VA records but can assist with direction to obtain any necessary information needed.

Also, as the Post Service Officer I have assisted two Veterans with financial assistance through district (the Post does not provide monetary assistance). Project VETRELIEF provides support for active duty, Veterans and families in Florida for a one-time offset fund to help with shelter, food, medical expenses or transportation. Funding is awarded on a case-by-case basis and the Veteran must have an Honorable Discharge, but not required to be an American Legion Member. Contact Jennifer Cooper @407/270-9209 or visit www.PROJECTVetRelief.org for further information.

Thank you.
Jim Middlekauff



Fleet Reserve Association

Greetings fellow American Legion members. I am the current President of the Delbert D. Black (The Navy's First MCPON) Branch 117 of the Fleet Reserve Association (FRA).

The purpose of the Fleet Reserve Association is to further the good fellowship and camaraderie established among our shipmates who have served or are now serving, lobbying congress for benefits and pay tribute to those who gave the supreme sacrifice. The FRA is a congressionally chartered, non-profit organization that represents the interests of the Sea Service community before the U.S. Congress. The Association is named after the Navy's program for personnel transferring to the Fleet Reserve or Fleet Marine Corps Reserve after 20 or more years of active duty, but less than 30 years for retirement purposes and its membership is comprised of current and former enlisted members of the U.S. Navy, Marine Corps, and Coast Guard.

The Association was founded by Navy Chief Yeoman George

L. Carlin, chartered in 1924 in Philadelphia, Pennsylvania and has 291 branches in the United States. FRA was born out of the need for an organization to protect the pay and benefits of enlisted Sea Service members and their families on Capitol Hill. FRA also assists its members with career problems by maintaining close liaison with the Departments of Defense, Veterans Affairs, Homeland Security, and other government agencies.

The FRA enjoys the prestige of being the strongest, oldest and largest professional military association representing the Navy, Marine Corps and Coast Guard personnel. Branch 117 was chartered in July 1948 here in the Orlando, Florida area and is incorporated with the State of Florida. The Branch is governed and organized with membership approved by-laws and standing rules. Branch elected officers are the President, Vice President, Secretary and the Treasurer. The Board of Directors is a group of shipmates appointed by the President.

It would be our pleasure to welcome you, attend our meetings, which are held at 0930 the 3rd Saturday of each month at the American Legion Post 112, 4490 North Goldenrod Rd, Winter Park, Florida and become actively involved. The Branch also attends ceremonies for Memorial Day and Veteran's Day. We are represented in the Orlando Veteran's Day Parade each year for many years. We also have a complimentary Holiday Party dinner each December for current members and allow one guest. A Two Bell Ceremony is held during the May and November meetings to honor Branch 117's deceased members.

Again it is my pleasure to serve Branch 117 and serve with you as a fellow shipmate of this superb association. In Loyalty, Protection and Service,

JAMES L. MIDDLEKAUFF
MMCS (SS), USN, (Ret)
President FRA Branch 117;
2004 – 2009, 2013 -

Have YOU Paid Your 2017 Dues Yet?
Please send your \$38 check to
PO Box 910, Goldenrod, FL 32733
TODAY!



Son's of the of the Legion: Bob Colbert



At our last meeting (April), we chose the "slate" for the 2017-2018 Officers for the Squadron.

Our 2017-2018 "slate" of Officers for the Squadron consist of:
Commander nominee - Charles Coleman
Vice Commander nominee - James Carten
Adjutant - Bob Colbert
Chaplain - Billy Dover, Jr.

We are in need of a "Historian" and a "Sgt at Arms." The plus side is that these are rather easy positions but the minus side is that these people have to be able to attend the meetings in person. Online attendance is available but it is a little difficult for these two positions to do their jobs without being at the meeting. Hopefully we will also need a Finance Officer in the near future. Even though our funds are funneled through the

Post's account, they are held within the accounting system as Squadron funds. Once we have a better level of activity, we will need someone to be able to report to the Squadron on income and expenses.

The slate is done, and unless there are nominations from the "floor" in May, we will hold the election at the upcoming May meeting. If there are any nominations from the "floor", then the election will be held in June with the "amended ballot."

In the 2016-2017 year, we were able to add two new members who are both local, active AND not "dual" members with the Post! This is important as it gives the Squadron a better identity and the ability to become more visible and active.

On another note, our Charles Coleman has been instrumental in keeping the monthly Pancake Breakfasts going in the absence of Gerry Dress. He has also helped with Post improvements including the renovations inside the meeting hall. Thank you, Charles, for all of your help!

At this time, we are planning the "Early Bird Post Family Picnic" for Saturday, September 16th. This is an annual event that it "put on" by the Squadron. The picnic is open to the entire

Post Family and all members who have paid their 2018 dues up to and including the date of the picnic can "eat free!" This is a membership drive as opposed to a fund raiser and we are looking forward to all of the Post Family and their families attending. The cost for the family members is nominal, so I promise that it will be less than McDonalds and MUCH MORE FUN.

The 2018 Detachment Convention is coming up on the 30th of June and the 1st of July. This is where the Detachment Officers are elected by the Squadrons. The agenda is located at: http://www.floridalegion.org/sons/administration/meetings/conv_agenda.pdf and can be downloaded. There is NO CHARGE to attend the convention and all Squadron members are encouraged to attend. There is a \$5/day parking fee that is paid as you leave each day. And, attending will give you a better idea of what the Sons of the American Legion can do on a large scale as well as giving you the contacts to answer questions.

Don't forget that we have access to the conference bridge for meeting attendance when you are not in a position to attend in person. Contact me for details at bcolbert@usa.net if you need to call in.



COMMANDER'S MINUTE cont'd from Page 1

Continued from Page 1

With new administration in any organization there are changes and we must be willing to work within the guidelines and constitution to make sure we are staying true to the FOUR PILLARS of the American Legion. We need to support the United States of America and all the elected officials who are making decisions which not only affect you but also those of all veterans. We need to also be vocal during their tenure to ensure that they know ALL veterans, have earned the right to be served health care. Service Officers of the post are here to get you started in the right direction and you need to start by asking for assistance. If we do not know then we will make sure that you know who can assist you.

Past Commander Ted Costello, who serves as the Boy's State

representative for the Post and your due diligence in this program. You have once again gone above and beyond by making sure all our candidates will be attending the summer program. Today at church, I met with a young college man, who attended from the Oviedo Post and now serves as a counselor in which he states he learns something new each time. This is what you call passing it on and the old term you learn, you do and you teach.

Memorial Day service will be at the Post once again please look for more information from Jim Middlekauff because the time will change to allow our members to attend their church services. I wish to thank SAL member Charles Coleman who was once a recipient of the School Awards certificate and metal a few years back. He has now continued to

assist the post with keeping the Post Breakfast open and running.

I have been given the dates and time for all but two schools awards as of this writing. We have almost 20 presentations to accomplish between Elementary, Middle, High School ROTC and College ROTC programs. If you can volunteer on the Tuesday, MAY 30, 2017, please contact me. That is the day that most Orange County Elementary Schools have their program beginning at 9:00 A.M. If I do not get assistance then I will be having to take them to the schools and the teachers hand it out. It needs to be accomplished by a member of the POST so that the children, parents and teachers see the a true hero.

GOD bless each of you.
FOR GOD and COUNTRY,
Billy Dover Jr., Commander.

**Have YOU Paid Your 2017 Dues Yet?
Please send your \$38 check to
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TODAY!**

Boys State—Ted Costello

I am pleased to announce that I have been able to secure delegate positions for our two alternates. Post 275 in Dunedin did not have delegates so our boys will be able to attend Boys State this year. I have also contacted our 6th District Chairman and secured seats on the bus for our two boys so they won't have to find transportation to and from Tallahassee. For those that are interested, the Boys State Orientation will take place on Saturday May 20th, 2017 at Post 286 in Pinecastle. The Post is located at 529 Fairlane Avenue, Orlando, FL 32809 (the corner of Orange Avenue and Oakridge Road). Orientation will start at 10 AM and last for approximately two hours.

.....



Veterans Education & Employment Committee

Squadron 112 in Winter Park Florida has established their Veterans Education & Employment Committee to help veterans with Education and Employment.

The effort was spearheaded by Charles Coleman in collaboration with Christian Help, Inc. Christian Help is a faith based non-profit organization with more than 25 years of experience helping people find employment and resolve challenges associated with un-employment.

Christian Help has provided Squadron 112 with a link to their Central Florida Employment Council division. The website address is www.cfec.org/job-fairs. CFEC organizes and hosts 6 major job fairs annually in Orlando Florida at the Central Florid Fair Grounds.

Coleman says, "I have reviewed the site and found it to be a comprehensive source to help Veterans with employment and education. Resources included are: job loss support group, employment counseling, interviewing skills, resume writing, and much more".

Also, the collaboration will help identify Veterans who need help in signing up for their VA benefits. Coleman will be collecting the data and the information will be passed on to our Post Service Officers.

Boys State Candidates—2017





Happy Birthday to YOU!

Happy Birthday to YOU!
Happy Birthday to you!
Happy Birthday dear _____.
Happy Birthday to YOU!

May:

Date	Name
05/01	Devasto, Richard
05/04	Newsome, Willie
05/06	Shipman, Fred
05/09	Piltz, Kerry
05/20	Brower, James
05/21	Finch, Glenn
05/22	Bonney, Benton
05/23	Sprague Sr, Arthur
05/24	Colon, Alfonso
05/27	Cruz, Thomas

Date	Name
05/28	Telson, Richard
05/30	Finn Jr, Paul

JUNE:

Date	Name
06/04	Arocho, Jimmy
06/04	Calhoun, Charles
06/05	Fleming Jr, John
06/05	Yaroma Jr, Michael
06/06	Bruneau, George
06/06	Cole, Leonard
06/10	Padgett, Richard
06/13	Council Sr, James
06/14	Cunningham Sr, Robert

Date	Name
06/14	Heflin, Kenneth
06/17	Brown, Elmer
06/21	Fitzpatrick, Philip
06/21	Reyes, Ramon
06/23	Baker, Carole
06/29	Culver, Samuel



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www.wpflpost112.org

CALENDAR

MAY:

- 1 S.A.L. Meeting—6pm**
- 1 Executive Board Meeting—7pm
- 7 Sea Cadet Celebration—2pm at 1st Baptist Church, Winter Park
- 9 Monthly Post & Auxiliary Meeting—7pm**
- 13 6th District Constitutional Meeting at Post 80—9am
- 27 Post Pancake Breakfast (8-11am)**
- 28 Post Memorial Day Service—2pm**
- 29 Memorial Day**

JUNE:

- 5 S.A.L. Meeting—6pm**
- 5 Executive Board Meeting—7pm
- 13 Monthly Post & Auxiliary Meeting—7pm**
- 14 Flag Day**
- 17 FRA Meeting—9:30am**
- 24 Post Pancake Breakfast (8-11am)**
- 28-7/1 Department Convention**

OFFICER'S DIRECTORY

Commander: Billy Dover
407-383-9455 – bgdir14@gmail.com
Vice Cmdr.: Gerard (Jerry) Dress
407-671-8616 – gdress2@cfl.rr.com
Adjutant: Bob Colbert
407-619-9611 – bcolbert@usa.net
Finance Officer: Dyke Shannon
407-322-6126 – dshannonfl@aol.com
Chaplain: Cliff Buhrow
407-644-8878—no email
Sgt. At Arms: James Middlekauff
407-977-0521—racenut478@aol.com
Newsletter Editor: Nell Colbert
321.303.7445—necolbert@usa.net

Winter Park Memorial Post 112
PO Box 910
Goldenrod, FL 32733

*American Legion Auxiliary
VA&R Unit Year-End Report
2017-2018*

Unit # 112 Unit President's Name MARGE BERRIES
Chairman's Name MARGE BERRIES Phone # 407 376-8962

- How many members participated in Caregiver Support?

- What activities were performed? _____

- How many members participated in Service to Veterans? - Took care of Veterans Needs.
4

- How many hours were earned? 50

- What activities were performed?

Did Laundry, cooked meals cleaned
home, visited in VA Hospital. Helped Vet in his home
who is also AL member.
4 hours - Food BASKETS AT Christmas For Vet Families.

- Did your Unit participate in or organize a Stand
Down? NO

- What activities were performed? _____

- How many Veterans were served? 0

**Each Unit VA&R Chairman is required to submit a Report to
District VA&R Chairman by April 1, 2018.**

Veterans Affairs and Rehabilitation

2017-2018 Year-End Narrative

When the Post Vice-Commander became ill one of our new members stepped in to help him. She would do his laundry, some days make him lunch or dinner. The main thing was to visit while he was in recovery. She would visit him when he was in the hospital as well. For his birthday she made him a cake. She is doing all this while being active in the Sea Cadets because of her grandchildren.

Our Unit also donated 4 food baskets to veteran families at Christmas. The basket contains everything needed for a full dinner plus we add a Publix gift card so they can buy meat and fresh items. We are a small unit with only 4 members that participate in Auxiliary programs. Submitted by Marge Berrios Unit 112