

1. Unit President Year-End Report 2023-2024

Winter Park Memorial Unit 112

Although we are a small unit we try to work the programs as much as possible. The following are some of our highlights from this year.

1.Americanism:We sponsored the Essay contest and this year received 8 essays from a local elementary 5th grade class. We judged them ,picked a winner and sent it to Department.

2.Girls State: We interviewed eight girls and selected 2Delegates and 2 alternates .The second delegate was from over-quota.

3.VA&R: At Christmas we gave 3 food Baskets to the Lake Baldwin and Giving Tree families project. We spent over \$400for these baskets. We also partnered with(MOAA) Military Officers Association of America to help secure a Grant from the American Legion Auxiliary National Foundation to help fund their “Healing Through Expression”project the Grant was for \$2500.

4.Community Service: One member worked over 300 hours helping her local HOA and Post SAL by doing Post Office runs,helping with Newsletter,Quick-books and numerous other work. Another member helps stock a church food pantry and allso donated to it. Another member works with other community groups to raise funds for community needs like an all-inclusive playground. Two members run 5k,10k,and half-marathon races for charities and did the Polar Bear Plunge for SpecialOlympics .They gave over \$1200 in donations.

5.Education: We support GIVE TEN to EDUCATION at a local elementary school. Each year in May be present Scholastic Achievement Awards to one girl and one boy 5th graders in 8 different elementary schools.

6.C&Y: We supply non-perishable food items for Thanksgiving

Dinner for a food pantry for a local elementary school.

7.National Security: we donated to the Gary Sinse Snowball Express. A member ran and donated in 4 Blood drives.

8.Poppy:due to illness andnot having anyone to help we did not have a Poppy Booth this year but we gave out poppies at a Veterans Day event at a local school.

9.Membership: We are at 100% membership.

These are just a few of the highlights for our activities for this year. We are only 7 active members working these programs.

Respectfully submitted by Marge Berrios President Unit112

Unit Year End Report 2023 – 2024

District # 6 Unit Name Winter Park Memorial American Legion Auxiliary Unit 112

Reporting from 04/01/23- 03/31/24 • Due to your District Chairman by 04/01/24.

Using your member's Americanism Trackers, how many total times did your members:

- Pledge Allegiance to the Flag 300
- Sing the National Anthem 180
- Attend a Patriotic Themed Parade 3
- Attend a Flag Retirement event 4
- Worked with local schools 6
- Did Americanism post on social media 0
- Attend patriotic events i.e.: POW/MIA, 9/11, Memorial Day, Veteran's Day Ceremonies 6

How many members have a flag posted at their Home 12

1. How was the Americanism Essay Contest promoted by your Unit? How many essays received?

Hours volunteered 7.5 Dollars spent \$ 35.00

Brief description We emailed information to 8 elementary schools and 5 high schools requesting essays from their students. We received 8 entries, selected our winner, and sent the winning essay to Department.

2. How did your Unit promote the flag program? (i.e.: proper handling, retirement ceremony, etc.)

Hours volunteered 0.00 Dollars spent \$ 0.00

Brief description N/A

3. How did you promote patriotic holidays? (i.e.: social media, ceremony, parade, special event, etc.)

Hours volunteered 0.00 Dollars spent \$ 0.00

Brief description N/A

4. How did your Unit support your American Legion's Americanism programs? (oratorical contest, baseball league, shooting sports, etc.)

Hours volunteered 5.00 Dollars spent \$ 0.00

Brief description We promoted the Legion's oratorical contest with our Girls State candidates

5. How did your Unit support Americanism in your community? (voting in elections, invite public to flag disposal ceremony, encourage businesses to fly the American flag, etc.)

Hours volunteered 0 Dollars spent \$ 0.00

Brief description N/A



Auxiliary Emergency Fund Unit Year End Report

Due to Department Chairman by April 15, 2024

Unit Information: Unit Number: 112

Chairman Name: Nell Colbert

Chairman Email Address: necolbert@usa.net

Phone Number: 321-303-7445

Reporting Items Needed:

1. What does your Unit do to educate your members about the Auxiliary Emergency Fund?

As new members join our Unit, we explain AEF and encourage them to donate when we meet in person.

2. How many members have participated in the AEF Program?

Since our Unit meets via Zoom, no one has participated in the 2023-2024 year.

3. How much money has been collected for the AEF Program during the 2023-2024 year?

None

4. What has your Unit done to raise funds for AEF?

We have an AEF Kitty that is passed around and members are asked to contribute loose change.

5. If you are submitting for AEF Department Chairman Award, please include a narrative and pictures.

N/A

AMERICAN LEGION AUXILIARY
UNIT CHAPLAIN – YEAR END REPORT 2023/2024

Name of Chaplain Deborah Shannon Unit # 112 District # 6

Address 108 Jamaica Dr. Cocoa Beach, FL 32931 Phone 407-920-2344

Note: Please do not send checks for the Memorial Scholarship Fund to Department Chaplain they should be sent to Department Headquarters. (1912A Lee Road, Orlando, FL 32810)

1. Did you open and close all Meetings with a Prayer? Yes ☒ No ☐
Did you use the Home Front Reflection Page? Yes ☐ No ☒
Were you called upon to deliver a prayer other than at meetings? Yes ☐ No ☒
Describe: _____
2. How many Sympathy Cards did you send? 3
3. How many Get Well Cards did you send? 2
4. How many Thinking of You cards did you send? 1
5. How many Congratulations Cards did you send? 0
6. How many Birthday Cards did you send? 0
Did you visit the sick? Yes ☐ No ☒ Number of Times _____
7. Did you drape the Unit Charter for deceased members? Yes ☒ No ☐ How Many times? 1
Did you conduct a Memorial/Funeral Service? Yes ☐ No ☒ How Many _____
Did the Unit make a donation to the Memorial Scholarship Fund in honor of a deceased member? Yes ☐ No ☒
8. Did you Participate in, or conduct a service for the Four Chaplains? Yes ☐ No ☒
Did your Unit contribute to the Chapel of the Four Chaplains? Yes ☐ No ☒
9. Did you use Grace Cards? No ☐ How Many? _____
Describe how: _____
10. Did your Unit participate in, or conduct a service on: Memorial Day ☒
Veterans Day ☒ Wreaths Across America ☐ POW/MIA ☒
Pearl Harbor Day ☐ Flag Day ☐ Others: List _____
11. Did you prepare a Prayer Book for the Unit President? No ☐ For Competition? No ☐
Did you submit any Prayers to Department Chaplain? Yes ☐ How Many? 1

Year End Reports

Unit Chaplains - Send two (2) copies of this report to your District Chaplain by April 1, 2024.
DO NOT send a copy to the Department Chaplain.

Please remember, if your reports reach the District Chaplain after that date, your information will not be reported. If you have any questions, please email me at Chaplain@ALAFL.org and I will respond as quickly as I can, or call me at 727-744-3672 and if I can't answer, leave a message.

Department Chaplain address: Ruth Burgess 5023 Bridgeport Dr., Safety Harbor, FL 34695

If you are submitting a narrative for any National, Department or Chairman Award you MUST follow all directions and entry must be received electronically on or before the due date.

Send this Unit Year-End Report **form and narrative**, to the District Chairman no later than April 01, 2024.

Eileen Wilson
Department Leadership Chairman
4369 Mariner Blvd.
Spring Hill, FL 34609

leadership@alafl.org
352-650-6224

Children & Youth 2023-2024 Unit Year-End Report

Unit Name & Number Winter Park Memorial Unit 112

District 6 Unit Chairman Nell Colbert

Phone # 321-303-7445

Address PO Box 2410, Goldenrod, FL 32733-2410 Email necolbert@usa.net

Did your Unit have a special meeting or event recognizing April as "Children & Youth" month? Please Give details.

NO

How did your Unit support, assist, recognize, or donate to military children? Please Give Details.

Kids of Deployed are Heroes 2 NO

Military Childs Table Ceremony NO

How did your Unit Purple Up & celebrate April "Month of the Military Child?"

N/A

How did your Unit support, assist, identify or donate to children of veterans? Please Give Details.

Homeless or in-need families with children? N/A

Did your Unit purchase Klinger, a Story of Hope & Honor or participate in TAPS?

NO

How did your Unit support, assist or recognize children in your local community? Please Give Details.
Our Unit supports the Eastbrook Elementary food pantry. See Narrative for details.

Did your Unit nominate a child for the Youth Hero award? _____

NO

Did your Unit nominate a child for the Good Deed award? _____

NO

How did your Unit support, assist or recognize chronically ill children? Please Give Details.

NO

Did your Unit volunteer or donate to any of the following children's charities or special focus projects?

Special Focus Projects Camp Boggy Creek \$ 0 in-kind \$ 0 volunteer 0

Children's charities: American Legion Child Welfare Foundation NO John's Hopkins All

Children's \$ 0 in-kind 0 volunteer 0 Mailman Center \$ 0 in-

kind 0 volunteer 0 Ronald McDonald House Charities: In-kind 0 volunteer

0 soda tabs 0 lbs.

Activities, events, or donations not covered in the questionnaire, please continue on the a separate sheet. Include pictures separately in JPEG format. Please include a narrative and pictures. Pictures must be separate and in JPEG format, not imbedded in report. Please mail or email 1 copy of the Unit report to your District Children and Youth Chairman by April 1, 2024



American Legion Auxiliary
Winter Park Memorial Unit 112, Inc.
P.O. Box 2246, Goldenrod, Florida 32733-2246
4490 North Goldenrod Road, Winter Park, FL 32792

www.AmLegionAux112FL.com
wpfl.ala112@gmail.com

March 19, 2024

Winter Park Memorial Unit 112 has several members who participate in youth organizations in addition to their participation with the Auxiliary.

- One of our members serves on the President's Cabinet for the Central Florida Council Boy Scouts of America Board of Directors in addition to serving at the district level in Seminole County as a District Committee member and an Assistant District Commissioner. This member has spent more than 100 hours in service to youth through the Boy Scout program.
- A member is a Cub Scout leader in her son's Pack and spent more than 50 hours during the year volunteering with Scouting.
- Another member is a Veteran, and she works the Children and Youth program in her American Legion Post, spending about 15 hours throughout the year on Children and Youth projects.

In total, our members have donated more than 200 hours assisting various Children and Youth programs outside of the Auxiliary.

For our support of the Eastbrook Food Pantry backpack project, we spent \$650.00 and spent an additional 20 hours shopping for food and delivering food to the school.



Pictures from our shopping trip and delivery of the food items to the school and the staff members who helped us unload.

Auxiliary Unit 112 is recognized by the IRS as a 501-C19 non-profit corporation. Unit 112 also holds a valid permit from the State of Florida, Department of Agriculture number CH 33580 allowing us to solicit and collect donations.

NOTE: A COPY OF THE OFFICIAL REGISTRATION AND FINANCIAL INFORMATION MAY BE OBTAINED FROM THE DIVISION OF CONSUMER SERVICES BY CALLING TOLL-FREE (800-435-7352) WITHIN THE STATE. REGISTRATION DOES NOT IMPLY ENDORSEMENT, APPROVAL, OR RECOMMENDATION BY THE STATE.



COMMUNITY SERVICE YEAR-END
UNIT REPORT 2023 -2024

FULL UNIT NAME & NUMBER

Winter Park Memorial American Legion Auxiliary Unit 112

UNIT LOCATION

Winter Park, Florida

MARGE BERRIOS

President

MARGE BERRIOS

Community Service Chairman

How many members volunteered this year? 7

How many volunteer hours? 610

How much money was spent? \$1900

Total dollar value for "in-kind" Donation's? \$25

Did your unit participate in the 911 Day of Service Pledge/How many members
NO/hours 0

Did your unit work with your Legion Family to plan American Legion Family Day?

Yes _____ No ☒ # members _____ # hours _____

Please add a narrative (who, why, where and activities.) describing what the unit reported for Community Service. Pictures welcomed.

Mail to your District Community Service Chairman by 4/1/24. Please send two copies of your report and narrative to the Chairman

- American Legion Auxiliary Unit 112 Year-End Community Service Report

We are a small unit but we try to work the program as much as we can. The following are some of our activities.

One member as worked over 300 hours. She takes care of Newsletters, Post Office runs for a local community HOA, in addition she updates their QuickBooks and takes care of their banking. She also takes care of the Post Home Sal Squadron banking online banking. She attends their meetings to represent the Auxiliary and assist with Annual reports with the District Commander.

Another member helps at her church food pantry, she donates to it and helps stock the shelves and make food bags for those in need. She also helps with the luncheon for seniors. She also helps with the church support group.

Two members run 5k, 10k and half marathons for different charities including the Polar Bear Plunge for SPECIAL OLYMPICS. They have given donations of over \$1200.

One member volunteered 32 hours at a clinic for children with Cerebral Palsy.

A member who is a Hospitality minister at her church worked over 100 hours on different church needs.

Another member with over 100 hours worked on different community activities. She did the following: Part of a group to raise funds to build an all-inclusive playground in her community. Supported a non-profit in raising funds for a bowling facility to help community users. Attended City Council meetings to advocate for county improvements.

Election Worker assist the community and ensure that their right to vote is upheld. Helped provide assistance for the annual MLK breakfast, Parade and Fun day.

Although we are a small unit we are hard workers for our communities. Submitted by Marge Berrios Unit 112
Community Service Chair.



AMERICAN LEGION AUXILIARY DEPARTMENT OF FLORIDA 2023-2024 CONSTITUTION AND BYLAWS UNIT YEAR-END REPORT

Unit Name Winter Park Memorial Unit Number 112
Unit Chairman Nell Colbert District Number 6
Unit Chairman's Phone # or email necolbert@usa.net or 321-3

As part of your report, please answer the following questions. Any additional information not included in the questions, please use a separate piece of paper.

1. Did your Unit do an annual review of your Constitution, Bylaws & Standing Rules?
☐ Yes ☒ No Date done last year
2. When was the last revision of your Unit Constitution and Bylaws to comply with National and Department Constitution and Bylaws? Revision Date 11/15/2022 Was the document forwarded to Department Headquarters? ☐ Yes ☒ No
3. When were your Unit Standing Rules last revised? Date 11/15/2022
4. How was your Unit motivated to review your governing documents?
National & Department increased dues so we needed to update our documents so we could increase our dues to match
5. Has your Unit participated in any Constitution and Bylaws activities?
Describe no
6. Did your Unit participate in any web-based Constitution and Bylaws activities?
Describe no

**Email or send completed form to the Constitution and Bylaws
District Chairman by April 1, 2024.**

DEPARTMENT OF FLORIDA EDUCATION
UNIT REPORT 2023-2024
UNIT YEAR END REPORT

UNIT# 112 DISTRICT # 6

UNIT CHAIRMAN'S NAME: Nell Colbert
PHONE 321-303-7445 EMAIL necolbert@usa.net

Did your unit participate in the Give 10 to education yes

Dollars Spent 250.00

Value of in-kind donations 0

Veterans in the Community School:

Hours Volunteered: 0

Dollars Spent 0

Value in-kind donations 0

Number of Veterans in Community School Presentations 0

Does your Unit actively support Veterans associations on campus NO

Hours Volunteered 0

Dollars Spent 0

Unit Scholarships presented 0

Dollar Amount of Scholarships 0

How many scholarships were awarded 0

Dollar Amount donated to Department Scholarships 0

How many Dept./Natl scholarships presented/awarded 0

Hours volunteered helping/tutoring needy students 0

Number of children/adults assisted 0

Juniors Service to schools: Hours 0

Number of Veterans/Service members assisted 0

Hours volunteered 0

Did you Participate in Teacher Appreciation week yes

Did you participate in American Education Week yes

Did you participate in Box Tops for Education yes

Did you participate in Operation Home Front no

Please send two copies with a Narrative to District Chairman April 1, 2024

AMERICAN LEGION AUXILIARY

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wpfl.ala112@gmail.com

March 27, 2024

Unit 112 Year End Education Report

Our Unit usually supports Education in several ways:

- In May each year, we present Scholastic Achievement Awards to one 5th grade young lady and one 5th grade young man at each of eight different elementary schools. Our May, 2023 presentations were well received at all the schools. We have already begun contacting the elementary schools to get the names of their recipients for the 2024 Scholastic Achievement Awards and we are looking forward to presenting medals and certificates at the end of the year ceremonies in May 2024. For this project we spent approximately \$550 on medals, certificates, and presentation folders.



- Several years ago, in lieu of school supplies, we adopted the food pantry at one elementary school and just before Thanksgiving, we provided the non-perishable Thanksgiving dinner items (candied yams, marshmallows, stuffing, gravy, canned corn, canned green beans, cranberry sauce, and mashed potatoes) for the families in need of extra help. These are the families identified by the school to receive a backpack full of food each Friday afternoon to carry the family over the weekend; many of these families are active duty or veteran families but we have no way of knowing how many of these families are military families. This year we spent about \$600 and had about 20 service hours dedicated to shopping for the food items, delivering and unloading the food in the food pantry. While this project could fall under Children and Youth or Community Service, we know that hungry children do not perform well in school, hence, our inclusion of this project under Education.



- For Give Ten to Education this year and for several previous years we have adopted one classroom and participated in the Scholastic Books Classroom Book project. For \$10 per student, Scholastic Books will provide one book per month for each student in the classroom. We donated \$250 to provide each of 25 students with a book every month this school year (Aug. - May.)



- One of our members is also very active teaching various classes, including ESOL classes, in the community and spent more than 600 hours preparing for her classes and teaching those classes.
- One of our members is also a school volunteer who helps in her son's classroom as well as helping in the clinic with student hearing screenings.
- Another of our members donates \$40 per month (\$480 annually) through Catholic Charities to support the education of a young girl in Kenya and another member has donated to the fund-raising efforts of the students at the school at which she teaches.
- One of our members is a teacher in New Jersey and she contributes to various scholarship funds to support her local students. This year, she contributed \$150 towards these scholarships.
- Another member donated \$85 to "A Gift for teaching" as well as donating art supplies worth \$50 to one of her local schools' art classes.

In total for the 2023-2024 program year, our unit and its members have contributed \$2165 and more than 775 volunteer hours in our Education projects.

Yours in service to God and Country

Nell Colbert

Nell Colbert
Secretary-Treasurer
Winter Park Memorial Unit 112

Auxiliary Unit 112 is recognized by the IRS as a 501-C19 non-profit corporation. Unit 112 also holds a valid permit from the State of Florida, Department of Agriculture number CH 33580 allowing us to solicit and collect donations.

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ALA Department of Florida Girls State
Unit Year-End Report **#RING YOUR BELL**

Unit# 112 District # 6

Unit Name: Winter Park Memorial Unit 112

Chairman Marge Berrios

Address: 205 Tavestock Loop

Winter Springs FL 32708

Phone# 4073768962

Email mberr3@yahoo.com

1. How many girls are you sending to Girls State 2024 Session? 2

2. If none, the write none and go no further. Send report to your District Girls State Chairman so she can have 100% units reporting.

3. How did your unit raise funds for The Girls State Program? (Bingo, Picnic, Bake Sales, etc.) ^^
Donations

4. How did your unit select Girls State Delegates? ^^
Interviews

5. Total number of volunteers spent on 2024 Girls State Session? 4

Total number of hours? 50

6. Number of volunteers that will be attending the 2024 Girls State Session? 0

***This is for preparation of Girls State 2024 Session.

7. Did you invite 2023 Girls State Delegate(s) to Unit to share her experience? ^^
YES

8. Did you invite 2023 Girls State Delegate(s) to participate in Unit activities or programs? ^^
YES One alternate is interested in the Legion Oratorical contest

American Legion Auxiliary Unit 112 Girls State Year-End Report

Although we are a small unit we have been able to work the Girls State very well. After visiting five local high schools we had 11 girls that were interested in the program. Since 2 girls could not attend our interview because of other school commitments we were able to refer them to another unit that could interview them and both girls were selected. We had 9 girls that were going to be interviewed but one dropped out so our final count was 8 girls that were interviewed on Feb. 26. Since we are a small unit we could only send one girl but through the donation from another Post that doesn't have an auxiliary we were able to apply for an over-quota girl. We selected two delegates and two alternates. These girls are amazing and are really interested in our program. They plan to come back for our Boys State/Girls State to share their experiences.

Attached please find pictures from our interview. Submitted by Marge Berrios Unit President and Girls State CO-Chair.



Candidates that were interviewed



Delegates

Alternates



AMERICAN
LEGION
AUXILIARY

2023-2024 UNIT HISTORIAN REPORT

Due April 1, 2024 to District Historian

Unit Name - Winter Park Memorial Unit # - 112
Unit Address - 4490 N Goldenrod Rd. Winter Park FL 32792
Unit Chairman - Marge Berrios
Unit Chairman Address: 205 Tavestock Loop Winter Springs, FL 32708
E-mail address mberr3@yahoo.com Membership Grouping _____
Unit President - Marge Berrios
District 6 District Historian Dara Oliver
District Historian E-mail Address - alamemberdoliver@gmail.com
District Historian mailing Address - 17776 SE 158th Ct. Weirsdale, FL 32195

When did your year start? (date) JULY 1

Does your Unit have a Facebook or Social Media Page: YES

Please list the name & Platform: https://amlegionaux112fl.com/ Facebook https://www.facebook.com/ALA112FL

What was the most important event that your Unit participated in, hosted or attended?
Give details: MOAA see attached narrative

Did you incorporate *Be The One* Initiative in any event? If so, please explain:
no

Are you planning on sending in a Unit written History? no

Are you planning on sending in a Unit Picture History? no

Did you complete a Ring One's Bell or Female Veteran History Project? (List)
no

Did a Jr. from your Unit submit a History Report? n/a

Did a Jr. from your Unit apply for the History Patch? n/a

Hours spent on this committee _____ Total amount of \$ funds spent n/a

American Legion Auxiliary 2024 Year-End Unit Historian Report. Winter Park Memorial Unit 112 attended an appreciation luncheon where we presented MOAA (Military Officers Association of America) the American Legion Auxiliary National Foundation check for \$2300 for art supplies. We applied for a Grant which we partnered with MOAA for their HEALING THROUGH EXPRESSION art show. The VA Health Care System agreed to support the MOAA winners by having them compete at the Orlando Creative Arts Festival. MOAA could not receive this grant without an Auxiliary partner which we were proud to do. Attached are pictures where our unit banner was displayed at the Art Show and at the check Presentation with two members present. Submitted by Marge Berrios Unit 112 President.



aling Through Expression





UNIT YEAR--END REPORTING FORM FOR JUNIOR ACTIVITIES

Unit Reports are due to DISTRICT Jr. Activities Chairman by April 1, 2024

Dist. Chairman _____ (report to Department Chairman: Tara Harris)

Unit Name: Winter Park Memorial Unit # 112 District 6

Unit Chairman: None e-Mail _____

Unit President: Marge Berrios e-Mail mberr3@yahoo.com

This information is from April 1, 2023-March 31, 2024

How many paid Juniors are in your Unit? 3 Membership Group 1

Did you increase membership from the last reporting period? YES

If so by how many? 1 And how did you gain? birth of a granddaughter

How many of those Juniors are active and participated in which programs? (List) # 0

One lives too far away, one is only 4 years old and one was born 2/23/2024

What program did the Juniors participate in the most? N/A

Did any Junior participate in the ALA Patch Program? NO

If so, how many Juniors participated? 0 And how many patches were earned? 0

How many Sr. Auxiliary Members assisted in a Junior Project or Program? 0

Please explain program or project in detail, including hours spent, expenses and if it directly helped a Veteran or Military Family (Write Narrative on a separate sheet)

Are any of your Juniors an Honorary Officer 2023-2024? (If so name & office served)

NO

Did any of your Juniors attend Department Convention 2023? NO If so, How Many? _____

Did any of your Juniors attend Workshop? NO If so, How Many? _____

Did any of your Juniors attend Fall Conference? NO If so, How Many? _____

Did any of your Juniors attend a Unit or District Jr. Meeting? NO If so, How Many? _____

Did any of your Juniors attend a National Division Jr. Meeting? NO If so, How Many? _____

Did any of your Juniors attend ALA Girls State? NO If so, How Many? _____

Are any of your Juniors planning on attending Department Convention 2024? NO

Are any of your Juniors planning on Running for an Honorary Department Office? NO

List: N/A

Total # of Hours Jr.'s spent 0 Total # of Hours Sr. members spent 0

The Juniors program focus this year has been 'activeness'. In detail, please explain your answers from the previous page. Submit a written narrative of how your Juniors were active. Include any special events, projects and Legion family activities that your Juniors participated in. Include volunteer hours for both Junior and Senior members, as well as any monetary donations given, costs involved in activities and if you had any media coverage. Were your Juniors involved in any special projects? Did your Junior membership increase? If so, did you do anything special to aid in increasing your membership? Please give as much information as possible. Include photos if you can for possible use in presentations, Department reports and public relations posts. (Only submit photos if you have a signed release from parent/guardian)