

**Unit Leadership Year-End Program Reporting 2023 – 2024**

Unit Chairman Deborah Shannon Unit # 112 District 6th

Chairman's Address 108 Jamaica Dr Cocoa Beach, FL 32931

Phone # 407-920-2344 E-mail Address: swdebi@aol.com

**Unit Presidents**

Were the duties of chairmen and officers explained? Yes

Did members ask questions during meetings and if so were they answered? Yes

Were the Unit's Constitution and Bylaws, Standing Rules read and explained? Presented

Did the members utilize the National Impact Forms? No

Did you submit a candidate for Unit Member of the Year? No

**Members**

How many members completed the online Senior Basic Leadership Course? 1 How many members did the online ALA Academy? 1

What courses were completed?

Establishing an ALA Culture of Goodwill

(include all courses that were completed . Use back of this page if necessary)

How many members attended the following?

- |  |          |
|--|----------|
| 1. Breakout sessions at the 2022-23 Convention                 | <u>3</u> |
| 2. How many unit members attended Department Workshop          | <u>0</u> |
| 3. How many attended the District School of Instruction        | <u>0</u> |
| 4. How many attended other District Meetings                   | <u>2</u> |
| 5. How many members attended Fall Conference Breakout sessions | <u>3</u> |

Did Unit members do anything special to enhance the leadership program (e.g. additional training and what were the topics)? If so, please explain

We discussed the ALA Culture of Goodwill class at an unit meeting. Topics related to Leadership issues were discussed at each unit meeting. The presentations included the meaning of the ALA motto, and the meaning of the AL motto "Be the One".

After Fall Conference, the on-line classes available through the National Organization were presented.

Other topics discussed during the unit meetings included, the number of men that have joined the auxiliary , the Girls State documentary presentation at the Sundance Film Festival, and the Helen Gardner's Unit Member of the Year Award.



**Unit Legislative Year End Report  
Form 2023-2024**

Unit# 112 Unit Name Winter Park Memorial  
Name of Person Reporting Neil Colbert  
Phone 321-303-74485 Email necolbert@usa.net

Are you a follower on the Department of Florida ALAFL Legislative Page? yes

Did you find it a valuable resource? sometimes

**LOCAL ELECTED OFFICIALS SUBSCRIPTIONS**

0 # of phone calls to \_\_\_\_\_ # to www.capwiz.com/legion  
0 # of emails & letters sent to \_\_\_\_\_ # to e-newsletters to elected officials  
0 #of personal visits to \_\_\_\_\_

**STATE ELECTED OFFICIALS EVENTS**

0 # of phone calls to Coordinate/Attend "Meet the Candidate"  
0 # of emails & letters sent to Coordinate/Attend "Town Hall Meetings"  
0 # of persons Volunteered at the Polls (election)

**NATIONAL ELECTED OFFICIALS RESPONSES**

0 # of phone calls to Y/N Did you receive a response from an official?  
3 # of emails & letters sent to if yes, how many? 3  
0 # of personal visits to/from whom? \_\_\_\_\_

**POST FAMILY MEMBERS:**

0 #of post Family Functions shared legislative Issues  
0 # of Post Family Events elected officials attended

0 # of Unit meetings where legislative items were shared

**SUMMARY QUESTIONS:**

What's the total number of hours donated by your district to the legislative program? unknown

What was the total dollar amount expended by your county to promote the Legislative Program? \$unknown

How many units presented legislative agenda priorities at their general meetings? unknown

**Please describe activities/projects carried out in the units in your narrative.** Use the following questions to include in you narrative.

What were the Legislative issues you have been focusing on?

What other Legislative issues are veterans in your area concerned with?

Submit your narrative with this reporting form via email and/or snail mail.

Reports are Due: April 15, 2024.

**Submit completed report to:**

Shirley Fashano  
Department of Florida Legislative Chairman  
1108 Sabal Palm Lane  
Sebastian FL 32976  
Legislative@alaf1.org

## NATIONAL SECURITY PROGRAM YEAREND REPORT 2023-2024

When reporting, please keep in mind that your volunteer hours are the #1 most important thing to report! Here is a list of the many programs we have under National Security. Look at the report before you plan out your year. If you have any questions at all, please let me know. Also keep in mind that this program is for Active-Duty Military, their families, and First Responders ONLY!

- Coupons
- Troop Care Packages/Boxes
- Gold Star Mothers (supporting members & chapters)
- Blue Star Mothers (supporting members & chapters)
- USO \*(Chairman Award for each membership Group size, 1-6)
- Operation Homefront (www.operationhomefront.org, go to "Get Involved")
- Gary Sinise Snowball Express
- American Red Cross, Service to the Armed Forces - Military Spouses (www.ementorprogram.org)
- Military Children (Military Child's Table)
- Yellow Ribbon Reintegration Program (YRRP) (Reserve/National Guard)
- Military Family (anything you do for Military Families)
- CERT/FEMA
- ROTC/JROTC
- Homeland Security (Coast Guard, and First Responders: Police Dept, Fire Dept, EMT's)
- Ceremonies (9/11 & POW/MIA)
- Military/Veteran Retreats (My Warriors Place in Ruskin, Project VetRelief & Renewal Coalition in Jupiter)
- Blood Drives
- TAPS

### NATIONAL SECURITY PROGRAM DEPARTMENT OF FLORIDA

#### Unit Year-End Report, 2023-2024



**Please include a narrative and use additional sheets of paper for the narrative.** Your narrative should highlight each part of your program and what your Unit did to "be the one" and "ring the bells" for the National Security Program. Take the time to share a favorite story about the positive impact you or someone in your unit had on our mission to "ring the bells" to support the emotional and social needs of active, reserve, and transitioning military servicemembers and their families along with Law Enforcement, Fire, and First Responders. Please include up to five digital pictures when submitting report. Each report should have a cover page with the logo and include the Unit Name & Number, District #, President's Name, and Chairman's name.

Unit Name: Winter Park Memorial      Unit Number: 112      District: 6 Group         
 Unit President: Marge Berrios      Email: Mberr3@yahoo.com      Phone # 4073768962  
 Unit Chairman: Marge Berrios      Email: maber3@yahoo.com      Phone # 4073768962

#### This is what our Unit did from April 1, 2023, to March 31, 2024

1. Coupons: Vol Hours: \_\_\_\_\_ Postage: \$ \_\_\_\_\_ Value: \$ \_\_\_\_\_
2. Troop Boxes: Vol Hours: \_\_\_\_\_ Postage: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_ No of Boxes: \_\_\_\_\_

**For the following questions, please give a description of how volunteer hours were used and any special projects your unit has done for the year (in the narrative).**

3. USO: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
4. Operation Homefront: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
5. YRRP: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
6. Blue Star Mothers: Vol Hours: \_\_\_\_\_ Banners: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
7. Gold Star Mothers: Vol Hours: \_\_\_\_\_ Banners: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
8. Military Spouses: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In-Kind Donations: \$ \_\_\_\_\_
9. Military Families: Vol Hours: \_\_\_\_\_ Donations: \$ 100 In-Kind Donations: \$ \_\_\_\_\_
10. Military Child: Volunteer Hours: \_\_\_\_\_ (Set-up military child's table for POW/MIA Ceremony)
11. Homeland Security: Vol Hours: \_\_\_\_\_ Donations: \$ \_\_\_\_\_ In Kind Donations: \$ \_\_\_\_\_
12. CERT/FEMA: Vol Hours: \_\_\_\_\_ Donation/Cost: \$ \_\_\_\_\_ Number Certified: \_\_\_\_\_
13. JROTC: Vol Hours: \_\_\_\_\_ Donation/Cost: \$ \_\_\_\_\_ Number of Medals: \_\_\_\_\_
14. Blood Drives: Vol Hours: 8 Number of Drives: 4 Pints Given: 3

**Please submit for Chairman, Department, and National Awards.**

**YOUR UNIT REPORT IS DUE TO YOUR DISTRICT CHAIRMAN NO LATER THAN APRIL 1, 2024!**

American Legion Auxiliary Unit 112 National Security Year-End Report

Since we are a small unit and have 7 active members we are not able to actively work this program but the following are what we did do. We donated \$100 to the Gary Sinse Snowball Express. A member worked for blood donations .She worked on 4 drives and donated 3 units. Submitted by Marge Berrios unit 112 Chair.



**PAST PRESIDENTS PARLEY  
UNIT YEAR END REPORT 2023-2024**

Unit Chairman: NONE Unit: 112 District: 6

Unit Chairman Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: WPFL.ALA112@GMAIL.COM

1. Describe how you educated members about the Past Presidents Parley Program.

Unit 112 does not have a PPP Chair so this program is not promoted.

\_\_\_\_\_

2. Describe any new Past Presidents Parley activities that were developed and initiated this year.

N/A

\_\_\_\_\_

3. Did you have any members requesting help from a mentor? Please describe.

No

\_\_\_\_\_

4. How many unit members utilized online information from the national website?

7

\_\_\_\_\_

**PLEASE SEND THIS REPORT ALONG WITH YOUR WRITTEN NARRATIVE AND ANY PHOTOS YOU WANT TO SEND TO YOUR DISTRICT CHAIRMAN NO LATER THAN APRIL 1, 2024**



**Poppy Reporting  
2023-2024  
Unit Reporting End of  
Year**

Unit 112 District 6

Chairman MARGE BERRIOS Chairman Contact Mberr3@yahoo.com  
407376-8962

Year-End Reports:

**Units to District is due April 1st, 2024**

Annual reports reflect the program work of units. Each Unit Poppy Chairman is required to submit a narrative report to the District Poppy Chairman. Please use the following questions to help that narrative:

1. How did your unit members promote the Poppy Program?
2. Did your Poppy Ambassador(chairman) create and wear a Poppy Sash?
3. Did your unit sponsor a Little Miss Poppy contest?
4. How did your unit promote the Poppy Poster Contest?
5. What events did your ambassador attend?
6. How did your unit's members increase poppy revenue?
7. What are the numbers of poppies or poppy items distributed?
8. What were the dollars raised in the unit from Poppies?

- **American Legion Auxiliary Unit 112 Year-End Poppy Report. Unit 112 is a very small unit with seven active members so our activities for this program are limited. We do not sponsor a Poppy Poster contest as our local schools are not interested. We also do not have any active Juniors so we do not promote a Miss Poppy Contest. This year due to illness and not having any members available we did not have a Poppy booth. We did promote the program when we attended a local elementary school Veterans day event. We gave out poppies and flags to the veterans that attended. We received \$60 in donations from**

**Veterans and Post members. We hope to improve our activities this coming year. Respectfully submitted by Marge Berrios unit112 Poppy Chair.**